

St. Stephen's Episcopal Church



The Second Sunday after Pentecost

The Holy Eucharist Rite II

June 7, 2026 | 8:00 am and 10:00 am

The 8:00 am service is a spoken service

Welcome to St. Stephen's! Thank you for joining us for worship this morning.

The service is also found in the Book of Common Prayer beginning on page 355.

All are welcome to receive communion.

The Liturgy of the Word

The Prelude

Berceuse

Louis Vierne

The Procession In

O for a thousand tongues to sing

Hymnal 493

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed by God's kingdom, now and for ever. *Amen*

The Gloria (8am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Hymn of Praise (10am)

Day by day

Hymnal 654

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

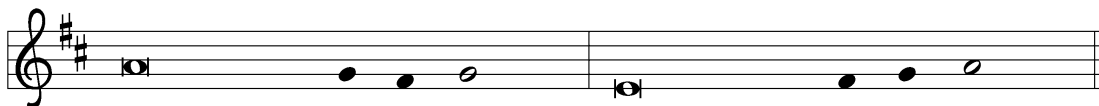
Reader The Word of the Lord.

People Thanks be to God.

The Psalm

Deus deorum

Psalm 50:7-15



7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am | **God, your God.**

8 I do not accuse you because | **of your sacrifices; ***
your offerings are always | **before me.**

9 I will take no bull-calf | **from your stalls, ***
nor he-goats out | **of your pens;**

10 For all the beasts of the for- | **est are mine, ***
the herds in their thousands up- | **on the hills.**

11 I know every bird | **in the sky, ***
and the creatures of the fields are | **in my sight.**

- 12 If I were hungry, I would | **not tell you, ***
for the whole world is mine and all | **that is in it.**
- 13 Do you think I eat the | **flesh of bulls, ***
or drink the | **blood of goats?**
- 14 Offer to God a sacrifice | **of thanksgiving ***
and make good your vows to | **the Most High.**
- 15 Call upon me in the | **day of trouble; ***
I will deliver you, and you shall | **honor me."**

The Second Reading

Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

The Hymn

The God of Abraham Praise

Hymnal 401

The Gospel

Matthew 9: 9-13, 18-26

Clergy The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Kyle Dice Seage

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, And the life of the world to come. Amen

The Prayers of the People

Form III

BCP 387

*(The congregation will join in saying names in **bold**)*

Father, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, silently or aloud

Silence

We pray especially for **Maria, Doris, Malcolm, Bob, Suzanne, Dick, Ann, Wyatt, Scott, Stephen, and Suzette.**

We give thanks for those celebrating birthdays this week, especially **George, Chris, Paul, Kevin, Audrey and Cecilia.**

The Presider adds a concluding Collect.

The Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Capital Campaign Prayer

*Most holy, loving and life-giving God,
We give you thanks for the cloud of witnesses, past and present,
who by their generosity of Spirit have given us a Sanctuary, a
Light on a Hill, that welcomes and embraces all who seek communion
with You and with one another. Bless us, yet again, as we look
forward and prepare for the future through this Capital Campaign,
that we may remain grateful for the past and ever-growing in
faithful ministry beyond our walls.
We pray in the name of Jesus Christ, our Lord, and through the
grace of the Holy Spirit. Amen.*

The Peace

Presider The peace of the Lord be always with you.

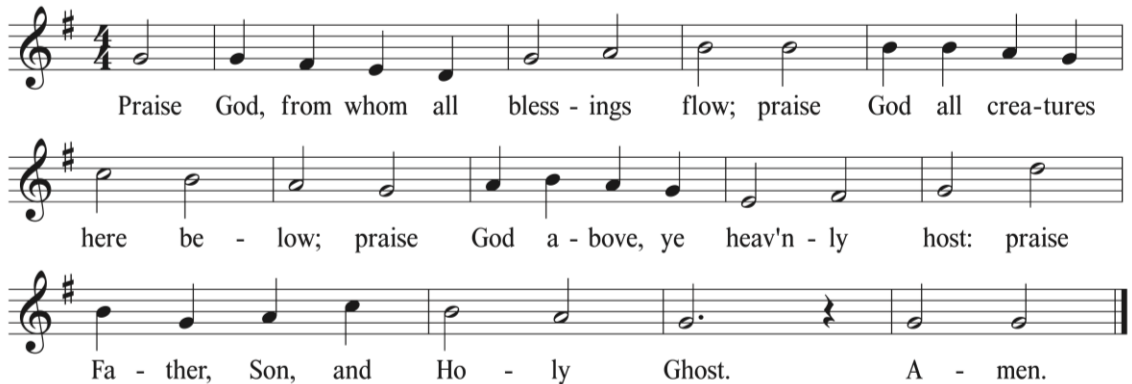
People And also with you.

The Liturgy of the Table

The Offertory Sentence

The Offertory Anthem There's a Wideness in God's Mercy arr. Mark Schweizer

The Doxology



Praise God, from whom all bless - ings flow; praise God all crea-tures
here be - low; praise God a - bove, ye heav'n - ly host: praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord. God of pow'r and
 might, heav'n and earth are full of your glo - ry, Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san-na, ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again;

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

All are welcome to receive communion at God's altar.

If you desire prayers of healing by the laying on of hands, please proceed to the Mary Corner after receiving Communion.

The Distribution of Communion

The Voluntary

The Prayer after Communion *(please stand)*

BCP 365

Presider Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

The Procession Out

Praise to the Lord, the Almighty

Hymnal 390

The Dismissal

Clergy Go in peace to love and service the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

The Postlude

Fugue a la Gigue

Dietrich Buxtehude

Altar Flowers

The flowers on the altar are given to the Glory of God and in thanksgiving for the start of my 7th decade. With immense gratitude for life, love, family, friendships and the beauty of this world. I am awed by God's grace and immensely grateful for this generous, gracious, and spirited St. Stephen's community
by Chris Simpson Brent.

Birthday Blessings

Cecilia Alighieri	June 3
George Brown	June 7
Chris Simpson Brent	June 10
Paul Rosenlund	June 11
Kevin Burke	June 12
Audrey Hector	June 13

Music Notes

Welcome to worship at St. Stephen's! Worship in our tradition is participatory, so you are encouraged to join in the singing of the hymns and liturgy as they appear in the bulletin and the Hymnal 1982 in the pew racks in front of you. If a hymn has harmony indicated, you're welcome to sing it on the inner stanzas, leaving the first and last stanzas for unison singing.

--

During the summer months, the choir takes a hiatus from our regular Thursday rehearsals, but we meet on Sunday mornings at 9:00 in the choir loft to learn one simple anthem, and to rehearse the hymns and liturgy. Because we do not robe or process, and because it is also possible to sit downstairs for the majority of the service, the summer season is an excellent time to dip in and give singing in the choir a try. Please let me know if you're interested- music is provided in advance.

See you at worship, and at work in the world,

Brad

brad@ststephenschurch.org



St. Stephen's Episcopal Church

Honoring Our Past Building Our Future Together

St. Stephen's Is All In!

The enthusiastic and widespread response to our Capital Campaign over the past several weeks has been truly inspiring. To date, we have received more than 100 pledges—a remarkable reflection of our congregation's shared commitment to care for and strengthen St. Stephen's for generations to come. Thank you for your generosity, faith, and vision for our future.

You will not want to miss church this Sunday as Kyle announces the Campaign results and shares the next steps in bringing these plans to life.

If you have not yet submitted your pledge, there is still time. Pledge cards may be placed in the offering plate on Sunday, submitted online through the Giving page on our website, or emailed to office@ststephenschurch.org.

Our hope is that every member of St. Stephen's will have the opportunity to say, "I was part of this."

A list of donors as of Thursday, June 4, is included below and is also on display in the Narthex.

Upcoming Events

Men's Breakfast	SF Yacht Club	June 13, 9:00 a.m.
WOW-Chris Brent's Antarctic Journey	Kimball Hall	June 17, 6:30 p.m. (All are Invited!)

Giving to St. Stephen's Episcopal Church

If you would like to donate this morning, but are not carrying cash, feel free to donate with this QR code.



WiFi Guest Network: St Stephens Guest (password: allarewelcome)



St. Stephen's Episcopal Church

Honoring Our Past Building Our Future Together

THANK YOU to the following generous donors who have made a commitment to *Building Our Future Together* as of June 4.

Satoko Akuhara and Jeff Boris
Christy and Darel Baer
Kim Baltzell and John Maine
Frances Barbour and Bill Melbostad
Karl Belgum
Joanne Bentley
Barbara Berling
Linda Berg
Chris and Bruce Brent
Randi and Bill Brinkman
Cindy and George Brown
Janet Brown
Gretchen and John Busterud
June and Jack Campbell
Lois Cannady
Keri Carpenter and Cary White
David Cobb
Leslie Cohl and Jim Purvis
Tom Cromwell
Tim Curtin
Janice and Lance Dalzell-Piper
Ellee and John de Groot
Ginny Doyle
Marsha and Tom Dugan
Chuck Eaton
Bonnie and Stephen Echerd
Kirsty Ellis
Wendy Everett
Keely and Adian Fadrhonc
Linda Fairchild
Claudia Feurey
Heather Findlay
Karen and Bill Foss
Barbara Garcia-Romero
Amy Garrison
Jeanette and Jade George

Barbara Gloger
Michele Gonzalez and Peter Gear
Karen and Jan Gullett
Anne and Ken Hammer
Jane and Mike Hartman
Jo Ann Haseltine
Gina and Byron Hector
Josh Henderson
Jennifer and Eric Henerlau
George Hill
Jill Hinds and Charles Allen
Martha and David Irmer
Jane Jacobs
Katie Jawetz
John Jenkins
Juliana Jensen and Charlie Coleman
Greg Johnson
Anne Johnston
Sharon Kahn
John Kaufmann
Roger Kent
David King
Julie and Anders Knox
Sue Kwentus
Leah and Bill Lambrecht
Gretchen Lang and Andrew Purvis
Michele and Glenn Larsen
Jon Larson
Carol Louie
Kathryn Lowell
Carolyn and Claus Lund
Jenny and David MacEwen
Denise and Elliott Main
Pam Martori and Bob McCaskill
Claire McAuliffe

Joan and Roger McGee
Noralee McKersie
Mary-Ann Milford
Katie and Dave Moore
Azita Mujica
Lilian and D.B. Murray
Nora Noguez
Alex and Philip Norris
Anita Ostrom and Richard Schaper
Morrow Otis
Sue Painter
Kathy Hill Perasso
PJ Perring
Laura and Chris Porter
Jeannette Richards
Lisa and Paul Rosenlund
Pamela Schaefer
Zoila and Dick Schoenbrun
Kyle and Brian Seage
Marjorie and Tom Sennett
Angela Shih
Julia Shumelda
Suzanne and Harry Smith
Jennie Taylor
Chris and John Telischak
Lê Tran-Thi and Jay Solomon
Dawn Vroegop
Mallory and Jonathan Walker
Angela Webber
Suzette Wilson
Kathy Winkler and Peter McIntosh
Tiana Wimmer and Warren Leiden
Patty and Dave Young
Laura Zahradnik

We are so very grateful for the outpouring of support and generosity toward our campaign goal for St. Stephen's. We hope everyone will be able to say, "I was part of this!"

Serving in Worship

Presider		The Rev. Kyle Dice Seage
Organist/Choir Director		Luca Calder
Verger		Jo Ann Haseltine
Readers	8 a.m.	Ivan Weinberg Potter Wickware
	10 a.m.	Frances Barbour Jennie Taylor
Intercessors	8 a.m.	Potter Wickware Marjorie Sennett
Eucharistic Ministers	8 a.m.	Altar Guild
	10 a.m.	Ellee deGroot Bonnie Echerd
Altar Guild	Team 1	Barbara Berling Bonnie Echerd Jill Hinds Liz Hart Carol Louie Anne Johnston
Ushers		Tom Cromwell Marsha Dugan Jim Purvis
Coffee Connections	Team 4	Judith Wilson, Lead
Stream Team		Regan Moore Claire Ciranni
Newcomers Greeter		Marjorie Sennett

STEPHEN'S EPISCOPAL CHURCH

Vestry

Dawn Vroegop, *Senior Warden*
Leslie Cohl, *Clerk*
Karl Belgum
Marsha Dugan
Gina Hector
Jill Hinds
Carol Louie

Jim Purvis, *Junior Warden*
Bob McCaskill, *Treasurer*
Elliott Main
Mary-Ann Milford
Philip Norris
Andrew Purvis
Jennie Taylor

Staff

Kyle Dice Seage
Satoko Akuhara Boris
Elizabeth Gravely
Angela Huang
Brad Schultz

Rector
Events Coordinator
Parish Administrator
Bookkeeper
Minister of Music

If you need assistance during the week, please call or email the church office.
Our telephone number is 415-435-4501 and the email address is office@ststephenschurch.org.

If you would like to reach a member of the staff by email,
please use their first name (only) followed by @ststephenschurch.org.

The church office is open Tuesday to Friday from 9:30 a.m. to 4:00 p.m.

If you call and no one is available to answer, please leave a message
and your call will be returned as soon as possible.

St. Stephen's Episcopal Church
3 Bayview Avenue, Belvedere, CA 94920
www.ststephenschurch.org
415-435-4501