

# St. Stephen's Episcopal Church



## The Third Sunday after Pentecost

### The Holy Eucharist Rite II

**June 14, 2026 | 8:00 am and 10:00 am**

*The 8:00 am service is a spoken service*

*Welcome to St. Stephen's! Thank you for joining us for worship this morning.  
The service is also found in the Book of Common Prayer beginning on page 355.*

*All are welcome to receive communion.*

# The Liturgy of the Word

**The Prelude**                      Lord, whose love through humble service                      James Gilbert

**The Procession In**                      Come, thou fount of every blessing                      Hymnal 686

## The Opening Acclamation

*Presider*    Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed by God's kingdom, now and for ever. *Amen*

## The Gloria (8am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Hymn of Praise (10am)**                      Day by day                      Hymnal 654

Day by day, dear Lord, of thee three things I pray:  
to see thee more clear - ly, love thee more dear - ly,  
fol - low thee more near - ly, day by day.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line.

## The Collect of the Day

*Presider*    The Lord be with you.

*People*      And also with you.

*Presider*    Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Reading

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Psalm

*Jubilate Deo*

Psalm 100



- 1 Be joyful in the LORD, | **all you lands; \***  
serve the LORD with gladness and come before his presence | **with a song.**
- 2 Know this: The LORD him- | **self is God; \***  
he himself has made us, and we are his;  
we are his people and the sheep | **of his pasture.**
- 3 Enter his gates with thanksgiving; go into his | **courts with praise; \***  
give thanks to him and call up- | **on his Name.**
- 4 For the LORD is good; his mercy is | **everlasting; \***  
and his faithfulness endures from | **age to age.**

## The Second Reading

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Hymn

Lord, whose love through humble service

Hymnal 610

## The Gospel

Matthew 9:35-10:8

*Clergy* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

The Rt. Rev. Brian Seage

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, And the life of the world to come. Amen

*(The congregation will join in saying names in **bold**)*

Father, we pray for your holy catholic church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, silently or aloud  
*Silence*

We pray especially for **Maria, Doris, Malcolm, Bob, Suzanne, Dick, Ann, Wyatt, Scott, Stephen, and Suzette.**

We give thanks for those celebrating birthdays this week, especially **Suzette.**

*The Presider adds a concluding Collect.*

### **The Confession**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **The Absolution**

## The Capital Campaign Prayer

*Most holy, loving and life-giving God,  
We give you thanks for the cloud of witnesses, past and present,  
who by their generosity of Spirit have given us a Sanctuary, a  
Light on a Hill, that welcomes and embraces all who seek communion  
with You and with one another. Bless us, yet again, as we look  
forward and prepare for the future through this Capital Campaign,  
that we may remain grateful for the past and ever-growing in  
faithful ministry beyond our walls.  
We pray in the name of Jesus Christ, our Lord, and through the  
grace of the Holy Spirit. Amen.*

### The Peace

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table


### The Offertory Sentence

### The Offertory Anthem

O Praise the Lord

Adrian Batten

### The Doxology



Praise God, from whom all blessings flow; praise God all creatures  
here below; praise God above, ye heav'nly host: praise  
Fa-ther, Son, and Ho-ly Ghost. A-men.

## The Great Thanksgiving: Eucharistic Prayer A

BCP 361

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

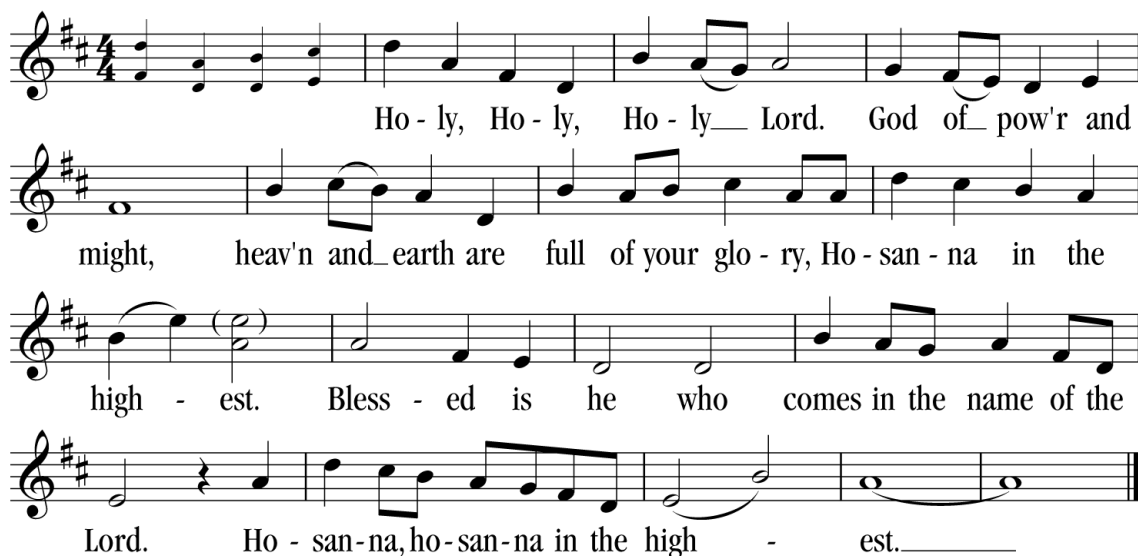
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, Ho - ly, Ho - ly Lord. God of pow'r and  
might, heav'n and earth are full of your glo - ry, Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san-na, ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again;

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*All are welcome to receive communion at God's altar.*

*If you desire prayers of healing by the laying on of hands, please proceed to the Mary Corner after receiving Communion.*

### **The Distribution of Communion**

## **The Voluntary**

**The Prayer after Communion**      *(please stand)*

BCP 365

*Presider* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **The Blessing**

**The Procession Out**

Ye servants of God

Hymnal 535

## **The Dismissal**

*Clergy* Go in peace to love and service the Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

**The Postlude**

Fugue a la gigue

J.S. Bach

## **Altar Flowers**

The flowers on the altar are given  
to the Glory of God and in loving memory of  
Janet Holt,  
sister of Linda Fairchild and David Holt  
By Linda Fairchild

## **Birthday Blessings**

Suzette Wilson

June 20

## Music Notes

Welcome to worship at St. Stephen's! Worship in our tradition is participatory, so you are encouraged to join in the singing of the hymns and liturgy as they appear in the bulletin and the Hymnal 1982 in the pew racks in front of you. If a hymn has harmony indicated, you're welcome to sing it on the inner stanzas, leaving the first and last stanzas for unison singing.

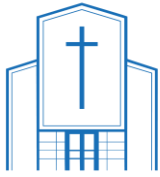
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During the summer months, the choir takes a hiatus from our regular Thursday rehearsals, but we will meet on Sunday mornings at 9:00 in the choir loft to learn one simple anthem, and to rehearse the hymns and liturgy. Because we do not robe or process, and because it is also possible to sit downstairs for the majority of the service, the summer season is an excellent time to dip in and give singing in the choir a try. Please let me know if you're interested- music is provided in advance.

See you at worship, and at work in the world,

Brad

[brad@ststephenschurch.org](mailto:brad@ststephenschurch.org)



*St. Stephen's Episcopal Church*

**Honoring Our Past**

**Building Our Future Together**

### **Congratulations, St. Stephen's!**

Thanks to the generosity of so many, St. Stephen's has exceeded its Capital Campaign goal. On Sunday, June 7, Kyle was delighted to announce that **116** parishioners had pledged a total of **\$1,403.669**. This remarkable achievement reflects our collective gratitude for all that we have received and our shared commitment to ensuring that St. Stephen's continues to serve, inspire, and welcome others for generations to come.

With the Fundraising Phase now complete, we are fully entering the Building Phase as work begins on the projects identified as part of the campaign. Given rising costs—in construction and across the economy—these additional funds will help us address the inevitable surprises that arise even in the most carefully managed building projects. We are also pleased to be able to fully fund our Asset Replacement Reserve, ensuring that unexpected expenses, whether a leaking roof or even a broken coffee maker, can be addressed without impacting our operating budget.

Our goal is to complete as many projects as possible during the summer months, taking advantage of dry weather and a lighter parish schedule. The re-staining of the wood-paneled walls of the building facing the rear parking lot has already been completed, and preparations are being made to begin the waterproofing of the sanctuary's exterior in the coming weeks. We will continue to keep the congregation informed as projects move forward and milestones are reached.

And finally, watch for details about the last phase of the Capital Campaign: A Joy-Full Sunday of Thanksgiving, when we will gather to celebrate God's blessings, your generosity, and all that we have and will accomplish together. Thanks to all for your prayers, your questions and your support!

## Announcements

**Wednesday Event: Journey to Antarctica with Chris Simpson Brent** – Join us on Wednesday, June 17, at 6:30 p.m. in Kimball Hall for light refreshments followed by Chris's presentation of her unforgettable trip to Antarctica! All are welcome to attend, so please invite your friends, neighbors, and family members-men and women alike.

**Tidings-** The weekly roundup of news, photos, and events taking place at St. Stephen's is sent to our mailing list every Friday morning. If you are not currently receiving the Tidings and would like to be added to the list, please let Elizabeth in the office know.

**Quiet Prayer** - Please join the Quiet Prayer hour each Wednesday morning from 8:30 to 9:30 am via Zoom. Feel free to ask Zoila or Karen if you have questions. Please use the following link: <https://us02web.zoom.us/j/83156288483>

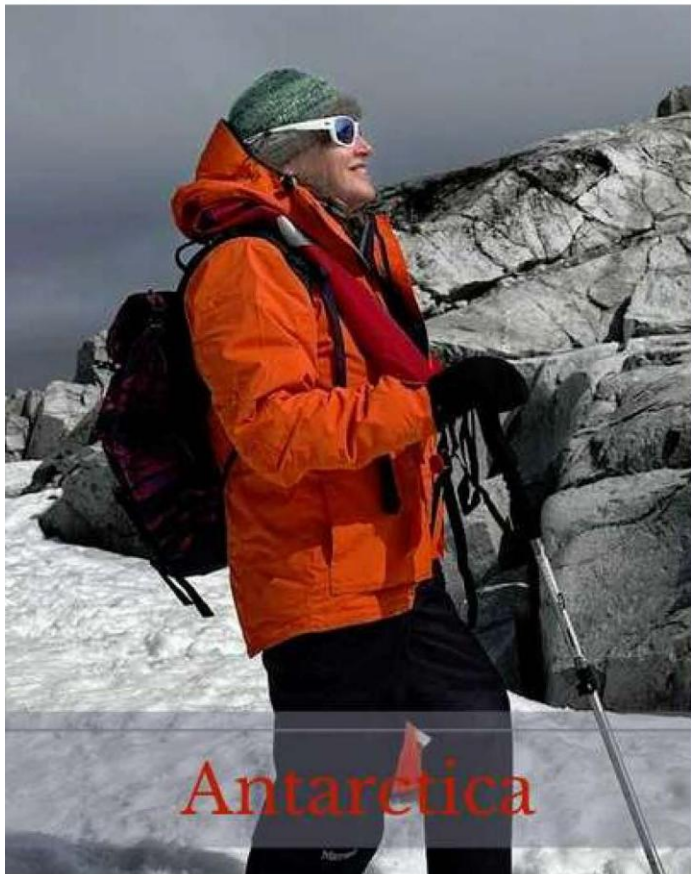
**Knitting Ministry – On summer break until September.** All are welcome, beginners and skilled alike, to knit or crochet for others on the second and fourth Mondays of each month in the library at 10:00 am.

### Giving to St. Stephen's Episcopal Church

If you would like to donate this morning, but are not carrying cash, feel free to donate with this QR code:



WiFi Guest Network: St Stephens Guest (password: allarewelcome)



**A WOW Evening  
Antarctic Journey**

**Presented by Chris  
Simpson Brent**

**All are Invited!**

**June 17th,  
Wednesday  
6:30 - 8:00**

**Kimball Hall**

**A Voyage to the  
7th Continent**

## Serving in Worship

<b>Presider</b>		The Rt. Rev. Brian Seage
<b>Minister of Music</b>		Dr. Brad Schultz
<b>Verger</b>		Jo Ann Haseltine
<b>Readers</b>	8 a.m.	Karen Gullett Linda Fairchild
	10 a.m.	Nora Noguez George Brown
<b>Intercessors</b>	8 a.m.	Linda Fairchild Satoko Boris
<b>Eucharistic Ministers</b>	8 a.m.	Altar Guild
	10 a.m.	Cindy Brown Barbara Berling
<b>Altar Guild</b>	Team 4	Martha Irmer Linda Fairchild Michele Larsen Melody Key Joanne Bentley
<b>Ushers</b>		Tom Cromwell Charlie Coleman Jim Purvis
<b>Coffee Connections</b>	Team 5	Chris Simpson Brent, Lead
<b>Stream Team</b>		Stewart Walker
<b>Newcomers Greeter</b>		Kathryn Lowell

# STEPHEN'S EPISCOPAL CHURCH

## Vestry

Dawn Vroegop, *Senior Warden*  
Leslie Cohl, *Clerk*  
Karl Belgum  
Marsha Dugan  
Gina Hector  
Jill Hinds  
Carol Louie

Jim Purvis, *Junior Warden*  
Bob McCaskill, *Treasurer*  
Elliott Main  
Mary-Ann Milford  
Philip Norris  
Andrew Purvis  
Jennie Taylor

## Staff

Kyle Dice Seage  
Satoko Akuhara Boris  
Elizabeth Gravely  
Angela Huang  
Brad Schultz

Rector  
Events Coordinator  
Parish Administrator  
Bookkeeper  
Minister of Music

If you need assistance during the week, please call or email the church office.  
Our telephone number is 415-435-4501 and the email address is [office@ststephenschurch.org](mailto:office@ststephenschurch.org).

If you would like to reach a member of the staff by email,  
please use their first name (only) followed by [@ststephenschurch.org](mailto:@ststephenschurch.org).

The church office is open Tuesday to Friday from 9:30 a.m. to 4:00 p.m.

If you call and no one is available to answer, please leave a message  
and your call will be returned as soon as possible.

**St. Stephen's Episcopal Church**  
**3 Bayview Avenue, Belvedere, CA 94920**  
**[www.ststephenschurch.org](http://www.ststephenschurch.org)**  
**415-435-4501**