

Welcome to St Stephen's BELVEDERE

You can live without your face, you just wouldn't want to; it's so central to your sense of self. We recognize a loved one by their visage. We say we, "never forget a face." Nobody ever says, "we never forget an elbow," or "I'd recognize that knee anywhere." It's the face that is what the Germans call the *Anknüpfungspunkt*, the contact point of recognition. The face is most transparent to the inner disposition of the person; it's one person's window into the soul of another.

If I turn my back to you you are going to have a hard time telling whether I'm sad or hopeful. The face is almost irrepressible in the way it reveals the inner state of one's heart. Proverbs 15 says, "A happy heart makes the face cheerful." Our Genesis passage this week says, "So Jacob called the place Peniel [in Hebrew, 'the face of God'] saying, 'It is because I saw God face to face and yet my life was spared.'" The clergy think it's dreamy that coming soon you'll see in our livestream more than the same old faces!

Welcome to St Stephen's.

To our visitors, newcomers, and seekers:

- If you're new via the livestream, please email [office\[at\]ststephenschurch.org](mailto:office@ststephenschurch.org) to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email office@ststephenschurch.org.
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

2nd AUGUST 2020 | THE EIGHTH SUNDAY AFTER TRINITY



**The flowers at the altar today are given by
Linda Berg
to the glory of God, and in thanksgiving for her
grandchildren Catie, Oskar, Isobel, Maggie & Marlena.
Floral donations support the livestream service.**

Serving at the Altar Today

Soprano	Judith Ward Hall
Alto	Rowan Taymuree
Tenor	Douglas Mandell
Bass	Wilford Kelly
Director of Parish Music	John Karl Hirten
Preacher	The Rev'd Christine Tully Trainor
Celebrant	The Rev'd Phillip C. Ellsworth, Jr.



ST STEPHEN'S CHURCH

BELVEDERE

THE EIGHTH SUNDAY AFTER TRINITY

2nd August 2020 | 10:00 AM

Proper 13 | Holy Eucharist, Rite II

Worship is a verb. from the Altar of this sacred space to the altar of your heart in the sacred space of your home. We welcome you to join us in the active worship of God. This service is based on the Holy Eucharist Liturgy of the Scottish Episcopal Church, 1982, printed herein.

For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.

At the Procession

Hymn 304 *I come with joy to meet my Lord*

LAND OF REST

I come with joy to meet my Lord,
forgiven, loved, and free;
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends;
the love that made us, makes us one,
and strangers now are friends.

And thus with joy we meet our Lord;
his presence, always near,
is in such friendship better known:
we see and praise him here.

Together met, together bound,
we'll go our different ways;
and as his people in the world,
we'll live and speak his praise.

— Brian Wren (b. 1936)

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The Acclamation

Celebrant The world belongs to God.
People **The earth and all its people.**

Celebrant How good it is, how wonderful
People **To live together in community.**

Celebrant Love and faith come together.
People **Justice and peace hold hands.**

Celebrant Were Christ's disciples to keep silent
People **These stones would shout aloud.**

Celebrant Open our lips, O God,
People **And our mouths shall proclaim your praise.**

Canticle 13 *Benedictus es, Domine*

THE IMPERIAL TUNE (c. 1630)

Glory to you, Lord God of our ancestors;
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

Glory to you, Creator, Redeemer, and Sanctifier;
we will praise you and highly exalt you for ever.

THE LITURGY OF THE WORD

The Collect for the Eighth Sunday after Trinity

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading Genesis 32. 22 – 31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Antiphon Hear my prayer, O Lord, hear my prayer.

Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

Antiphon Hear my prayer, O Lord, hear my prayer.

The Holy Gospel Matthew 14. 13 – 21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeller The Gospel of the Lord

People **Praise to you, Lord Christ.**

The preacher says a prayer and then bids the people to sit.

The Homily

Christine Trainor

After the homily, the people stand to say the Nicene Creed.

The Nicene Creed *Standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the \times resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Cantor: We pray . . .

The musical notation is written on two staves. The top staff is a treble clef with a key signature of one sharp (F#) and a common time signature. It is divided into two sections: the first section is labeled 'Leader' and contains five quarter notes: G4, A4, B4, C5, and B4. The second section is labeled 'All' and contains three chords: a G4-A4 dyad, a B4-C5 dyad, and a B4-C5-G4 triad. The bottom staff is a bass clef with the same key signature and time signature. It contains three chords: a G4-A4 dyad, a B4-C5 dyad, and a B4-C5-G4 triad. The lyrics 'Lord, in your mer - cy Hear our prayer.' are written below the notes.

During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.

We pray for those needful or desirous of our prayers, including

Martha, Stanley, Renata, Betty, and Carol.

We pray for those who have died, including **Robert Hall, Sean McGee,**
and **Alexander Knepper.**

And on her Year's Mind, we remember and pray for **Daphne Kerr Loft.**

The Celebrant adds a concluding Collect.

The Confession *Said by all, kneeling or standing.*

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People The people respond with the **bolded** sentences.

Gracious God, we have come to see that our lives fall far short of your glory.
Have mercy and forgive us.

You have given your Son for us, and poured out your Spirit, yet we fail to return your love with all our heart.
Have mercy and change us.

Too often we are selfish and proud, ignoring you and neglecting others.
Have mercy and cleanse us.

When we do not truly trust and obey you, we are overwhelmed by self-pity, fear and worry.
Have mercy and deliver us.

In Christ we are given a sure hope and secure love, yet we follow the false hopes and desires of this world.
Have mercy and renew us.

O God, through the redeeming death of your Son, by your Spirit, and through your word, enable us to follow you with joy.
All this we ask, confident of your faithfulness and love. Amen.

The Absolution

The Celebrant pronounces an absolution.

Welcome and Announcements

Offertory Sentence

Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.

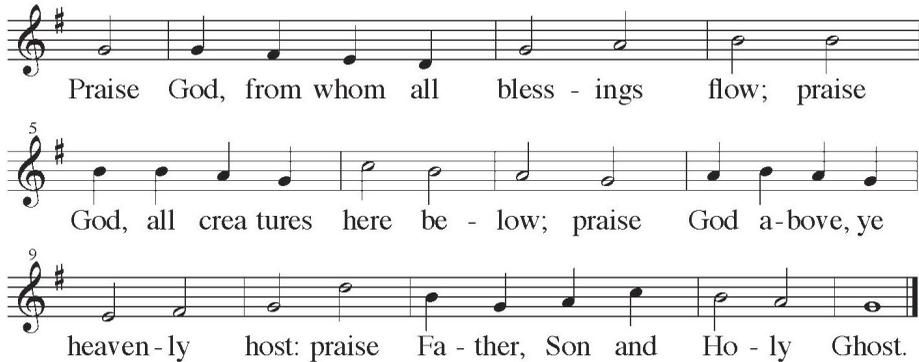
THE LITURGY OF THE EUCHARIST

At the Offertory *O sacrum convivium* Marc-Antoine Charpentier (1643 – 1704)

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

The Doxology

OLD HUNDREDTH



Praise God, from whom all bless - ings flow; praise
God, all crea tures here be - low; praise God a - bove, ye
heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost.

The Great Thanksgiving

— *From the Eucharistic Liturgy of the
Scottish Episcopal Church, 1982*

Celebrant May God be with you.

People **And also in you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow, and leads the exiles home. In Christ your Son, enemies are reconciled, debts forgiven and strangers made welcome.

The Celebrant proceeds.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven, we sing the hymn of your unending glory:

Sanctus *Rose Hill Mass*

John Karl Hirten (b. 1956)

The people remain standing and sing.

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho - san - na, ho -
san - na in the high - est. Blest is the
One who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na in the high - est!

The people stand or kneel.

The Celebrant continues.

Glory and thanksgiving be to you, most loving God, for Christ in whom the world is reconciled. Lifted on the cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle, death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, and at supper with his disciples, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of your Kingdom. Made one with him, we offer you these gifts and with them ourselves, a holy and living sacrifice.

Hear us, most merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for service.

Help us, who are gathered into the community of Christ's body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Blessed Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power

and the glory,

for ever and ever. Amen.

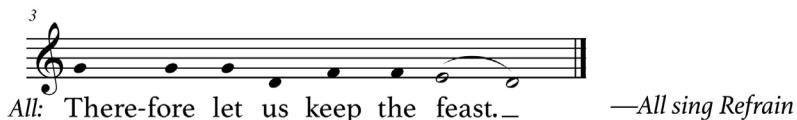
At the Breaking of the Bread

Peregrine Tone

Repeat refrain after the cantor the first time.



Choir: Christ our Passover is sacrificed for us.



The Peace

Invitation

At the Communion

How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."

Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.

Communion Music

Communion Hymn 309 *O Food to pilgrims given*

O WELT, ICH MUSS DICH LASSEN

O Food to pilgrims given,
O Bread of life from heaven,
O Manna from on high!
We hunger; Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

O stream of love past telling,
O purest fountain, welling
from out the Savior's side!
We faint with thirst; revive us,
of thine abundance give us,
and all we need provide.

O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine.
Grant when the veil is risen,
we may behold, in heaven,
thy countenance divine.

— John Athelstan Laurie Riley (1858 – 1945) *alt.*

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The Post-Communion Prayer of Thanksgiving *The people stand.*

After Communion, the Celebrant says Let us pray.

Said by all.

Almighty Creator of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit enlightens, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing *The people remain standing and respond Amen at the conclusion.*

Celebrant

God the Holy Trinity, make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you this day and ever more. **Amen.**

At the Retiring Procession

Hymn 301 *Bread of the world, in mercy broken*

RENDEZ À DIEU

Bread of the world, in mercy broken, Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token that by thy grace our souls are fed.

— Reginald Heber (1783 – 1826)

The Dismissal

Priest Go in peace, caring for creation, serving Christ,
 and sharing the Spirit. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

The Postlude

— Music Notes —

Originally included as an “antiphon” (a short musical prose text sung before and after a canticle) for the *Magnificat* in the vespers of the liturgical office on the feast of Corpus Christi (the “Body of Christ”), *O Sacrum Convivium* is one of the most popular of the ancient Latin texts to be set by composers, including Marc-Antoine Charpentier (1643 – 1704). His simple setting features four soloists singing the main part of the text while the chorus sings the “Alleluia” at the end. Charpentier was very active in Paris during the reign of Louis XIV.

At the age of 24, Reginald Heber was ordained first as a deacon and then as a priest during his studies at Oxford. While a student, he gained a reputation as a formidable man of letters, winning several university prizes in Latin and poetry. He retained a position as rector in a small country church while simultaneously serving in other positions in the diocese of Oxford. His interest in the missionary work of the church eventually led to his consecration as Bishop of Calcutta in 1823. He worked hard to improve the spiritual and living conditions of the people there and it apparently took its toll on him physically. He passed away suddenly after only 3 years in India.

Heber was one of the first Anglican hymn writers to compose original poetry other than psalm translations for the church. He began to compile a collection of his hymns but needed official recognition from the Archbishop of Canterbury. At the time, it was not common practice to use texts that were not based on psalms and canticles, so the official *imprimatur* did not arrive before Heber had been assigned as bishop. The collection of hymns was eventually published posthumously. Several of these hymns appear in *Hymnal 1982*, the most famous of which is “Holy, holy, holy, Lord God Almighty.”

– Announcements –

For all St Stephen's live streams and virtual offerings, please go to the **ST STEPHEN'S CENTRAL** page on our website at <http://ststephenschurch.org/>.

Visit *Together Apart*, the almost daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

Stay Connected with Bible Studies and discussions that continue online via Zoom. Go to St Stephen's Central at ststephenschurch.org for all links.

Donald Sung leads a *film discussion* on **Wednesdays, at 4:00 pm**. The next one will be 5th August.

Live Stream | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravelly to let us know.

- *A tip from Rod Hall:* If you are having audio problems, try not watching the stream live but clicking on the url later — perhaps at 11:15 — and downloading the video.
- **If you log on to the Livestream *prior* to 10:00 am**, and then have trouble with viewing at the 10:00 hour, refresh your browser and the livestream should reset to stream.

Although the Bishop has extended church regatherings to the end of August, your participation is requested for the **regathering survey** available with a link in *Tidings* [*St Stephen's Church News*]; also on the home page of the website.

Virtual Prayer Corner | To light a candle in the virtual prayer corner, please see the instructions on the *St Stephen's Central* webpage of the website <http://ststephenschurch.org/> under Pastoral Care or download the pdf link in your Saturday morning *Tidings* (*St Stephen's Church News*).

Floral Donations | In order to protect the health of St Stephen's Altar Guild members, the floral display will remain a phalaenopsis orchid plant until

the church can resume physical services, and it is once again safe to create changing floral arrangements. Your continued floral donations help support the livestream services.

Clergy Pastoral Care | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

Please make sure that St Stephen's has your correct email and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: elizabeth[at]ststephenschurch. Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you. If you do not receive *St Stephen's Church News* on Saturday at 6:00a, look in your junk mail first. It helps to add dee[at]ststephenschurch.org into your address book.

ST STEPHEN'S CHURCH

St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

A Guide to St Stephen's

Staff Work at Home: Preference for quickest response is to email staff directly.

St Stephen's Church Office is closed to the public.	Voicemail only (415) 435-4501
Clergy On Call (Pastoral Emergencies)	(415) 328-8812
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The Rev'd Christine Trainor, Assoc. Rector (ext. 12)	christine[at]ststephenschurch.org
The Rev'd Richard Schaper, Assisting Priest	rlschaper[at]gmail.com
The Rev'd Zoila Schoenbrun, Assisting Priest	dicknzoila[at]aol.com
The Rev'd Shari M. Young, Assisting Priest	shariyoung37[at]gmail.com
The Venerable Dorothy Jones, Assisting Deacon	office[at]ststephenschurch.org
John Karl Hirten, Music Director (ext. 17)	johnkhirten[at]ststephenschurch.org
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Betsy Menzel, Financial Accounts Mgr. (ext. 15)	betsy[at]ststephenschurch.org
Dee Bell-Becker, Communications Assoc. (ext. 23)	dee[at]ststephenschurch.org
Sally Burr (Lead), Ann Muengnoi	Professional Caregivers, Nursery
JoAnn Haseltine, Verger	Roger Felton, Sexton
Satoko Boris, Spec. Events Mgr. (ext. 14)	satoko[at]ststephenschurch.org
American Bach Soloists, Artists in Residence	(415) 621-7900