

# Welcome to St Stephen's

## BELVEDERE

Three men were standing there. Abraham hurried from his tent to meet them and bowed low to the ground to welcome these strangers. He wants them to take advantage of his hospitality. It would be an honor, he says. No strings attached. The meal he provides is lavish. It costs a lot.

Abraham knew the purpose of life. It's written on Abraham's heart in his biography. He had made his home in the promised land as a stranger in a foreign country. God had led him out of Ur and Haran in Mesopotamia and moved him a thousand miles from home. The Most High called him and told him I'm going to bless you in order to make you a blessing to the nations. The purpose of our lives, yours and mine, is that God has blessed us in every imaginable way in order to enable us to be a blessing to others. It's why we're spending a lot of money on cameras and audio gear to livestream until the cows come home, and we aren't charging anyone a nickel. We're in the hospitality business for Christ's sake. Welcome to St Stephen's.

### To our visitors, newcomers, and seekers:

- If you're new via the livestream, please email [office\[at\]ststephenschurch.org](mailto:office@ststephenschurch.org) to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org).
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

14th JUNE 2020 | THE FIRST SUNDAY AFTER TRINITY



**The flowers at the altar today were given to the glory of God  
by Lois Cannady  
in loving remembrance of Bill Cannady  
on the occasion of his 101st birthday,  
and in support of the livestream service.**

### **Serving at the Altar Today**

<b>Alto</b>	Karen Clark
<b>Soprano</b>	Judith Ward Hall
<b>Tenor</b>	Douglas Mandell
<b>Bass</b>	Wilford Kelly
<b>Director of Parish Music</b>	John Karl Hirten
<b>Preacher</b>	The Rev'd Christine Tully Trainor
<b>Celebrant</b>	The Rev'd Phillip C. Ellsworth, Jr.



# ST STEPHEN'S CHURCH

BELVEDERE

THE FIRST SUNDAY AFTER TRINITY

14th June 2020 | 10:00 AM

Proper 6 | Holy Eucharist, Rite II

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*Worship is a verb. from the Altar of this sacred space to the altar of your heart in the sacred space of your home. We welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book of Common Prayer, page 361.*

*For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.*

## At the Procession

Hymn 377, stanzas 1 – 4 *All people that on earth do dwell* OLD HUNDREDTH

All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.

Know that the Lord is God indeed;  
without our aid he did us make:  
we are the folk, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto:  
praise, laud, and bless his Name always,  
for it is seemly so to do.

For why? the Lord our God is good,  
his mercy is forever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

— William Kethe (b. unknown – d. 1608)

## The Acclamation

<i>Celebrant</i>	The world belongs to God.
People	<b>The earth and all its people.</b>
<i>Celebrant</i>	How good it is, how wonderful
People	<b>To live together in community.</b>
<i>Celebrant</i>	Love and faith come together.
People	<b>Justice and peace hold hands.</b>
<i>Celebrant</i>	Were Christ's disciples to keep silent
People	<b>These stones would shout aloud.</b>
<i>Celebrant</i>	Open our lips, O God,
People	<b>And our mouths shall procleain your praise.</b>

**Canticle 13** *Benedictus es, Domine*

The Imperial Tune (c. 1630)

Glory to you, Lord God of our ancestors;  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.

Glory to you, Creator, Redeemer, and Sanctifier;  
we will praise you and highly exalt you for ever.

**THE LITURGY OF THE WORD**

**The Collect for the First Sunday after Trinity**

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**K**eep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The people sit.*

## The First Reading Genesis 18. 1 – 15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**Antiphon** I will walk in the presence of the Lord in the land of the living!

I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

I will fulfill my vows to the LORD \*  
in the presence of all his people.

Precious in the sight of the LORD \*  
is the death of his servants.

O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

I will fulfill my vows to the LORD \*  
in the presence of all his people,

In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.

Hallelujah!

**Antiphon** I will walk in the presence of the Lord in the land of the living!

## The Epistle Reading Romans 5. 1 – 8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* Hear what the Spirit is saying to God's people.

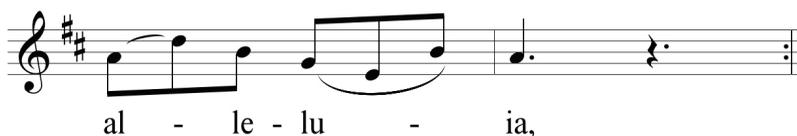
*People* Thanks be to God.

*The people stand and remain standing for the Holy Gospel.*

**The Sequence** *Alleluia*

John Karl Hirten (b. 1956)

*Repeat each phrase after cantor the first time.*



*A verse will be sung, after which, all repeat Alleluia*

## The Holy Gospel Matthew 9. 35 – 10. 8

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Gospeller* The Gospel of the Lord  
*People* **Praise to you, Lord Christ.**

*The preacher says a prayer and then bids the people to sit.*

**The Homily**

Christine Trainor

*After the homily, the people stand to say the Nicene Creed.*

## The Nicene Creed *Standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the  $\times$ resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Cantor: We pray . . .

Leader All

Lord, in your mer - cy Hear our prayer.

*During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.*

We pray for those needful or desirous of our prayers, including  
**Bob, Chris, Denise, Haleh, Lachysha, and Carol.**

We pray for those who have died, including  
**Salma and Javed Iftekhar, Elaine Boorstein, Richard Behrman,  
Michael Olenak, Ray Cesaretti, and Steve Albrecht.**

And on their Year's Mind, we remember and pray for **Joan and Alan Porter,  
Fred Morrison, and Evan T. Pugh.**

*The Celebrant adds a concluding Collect.*

## Welcome and Announcements

### Offertory Sentence

*Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.*

## THE LITURGY OF THE EUCHARIST

At the Offertory *God so loved the world*

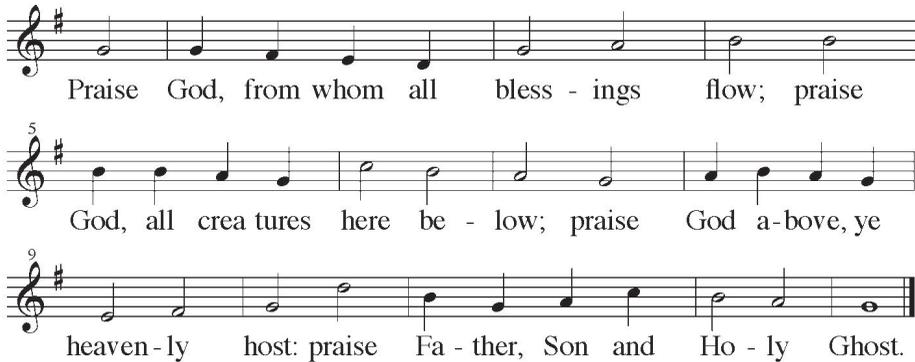
John Goss (1800 – 1880)

God so loved the world that He gave His only begotten Son,  
that whosoever believeth in Him should not perish,  
but have everlasting life.

For God sent not His Son into the world to condemn the world,  
but that the world through Him might be saved.

The Doxology

OLD HUNDREDTH



Praise God, from whom all blessings flow; praise  
God, all creatures here below; praise God above, ye  
heaven-ly host: praise Father, Son and Holy Ghost.

## The Great Thanksgiving

— *From the Eucharistic Liturgy of the  
Scottish Episcopal Church, 1982*

*Celebrant* May God be with you.

People **And also in you.**

*Celebrant* Lift up your hearts.

People **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

*Celebrant*

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow, and leads the exiles home. In Christ your Son, enemies are reconciled, debts forgiven and strangers made welcome.

*The Celebrant proceeds.*

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven, we sing the hymn of your unending glory:

**Sanctus** *Rose Hill Mass*

John Karl Hirten (b. 1956)

*The people remain standing and sing.*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho - san - na, ho -  
san - na in the high - est. Blest is the  
One who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na in the high - est!

*The people stand or kneel.*

*The Celebrant continues.*

Glory and thanksgiving be to you, most loving God, for Christ in whom the world is reconciled. Lifted on the cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle, death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, and at supper with his disciples, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of your Kingdom. Made one with him, we offer you these gifts and with them ourselves, a holy and living sacrifice.

Hear us, most merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for service.

Help us, who are gathered into the community of Christ's body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Blessed Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,



## At the Communion

*How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."*

*Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.*

## Communion Music

**Hymn 516** *Come down, O Love divine*

DOWN AMPNEY

Come down, O love divine, seek thou this soul of mine,  
and visit it with thine own ardor glowing;

O Comforter, draw near, within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.

And so the yearning strong, with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace, till Love create a place  
where-in the Holy Spirit makes a dwelling.

— Bianco da Siena (b. unknown – d. c. 1434);  
*tr.* Richard Frederick Littledale (1833 – 1890) *alt.*

**The Post-Communion Prayer of Thanksgiving** *The people stand.*

*After Communion, the Celebrant says* Let us pray.

*Said by all.*

Almighty Creator of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit enlightens, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

**The Blessing** *The people remain standing and respond **Amen** at the conclusion.*

*Celebrant*

God the Holy Trinity, make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you this day and ever more. **Amen.**

## At the Retiring Procession

Hymn 686 *Come, thou fount of every blessing*

NETTLETON

Come, thou Fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! O fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, O take and seal it; seal it for thy courts above.

—Robert Robinson (1735 – 1790) *altered*

## The Dismissal

*Priest*    Go in peace, caring for creation, serving Christ,  
and sharing the Spirit. Alleluia, Alleluia!

*People*    Thanks be to God. Alleluia, Alleluia!

## – Music Notes –

John Goss' *God so loved the world* is typical of English church music at the time: very conservative and simple in style, but pretty just the same. Goss was organist at St Paul's Cathedral in London, having succeeded his teacher, Thomas Attwood, in that position in 1838. His most famous piece is the tune *Lauda Anima*, which is found as number 410 in our hymnal. Goss was also sought out as a teacher, his most famous student being Arthur Sullivan (of Gilbert and Sullivan fame).

Robert Robinson, the author of the hymn "Come, thou fount of every blessing," was born of humble parents. He could not afford schooling for the ministry, so he was apprenticed at fourteen to a London barber and hairdresser. After a dissolute youth, he was converted by hearing a discourse preached by George Whitefield (an Anglican priest whose preaching would figure greatly in America's "Great Awakening") on "The Wrath to Come." Robinson was so moved by this that he studied for and became a Methodist minister. The words of the hymn are about providence and grace, referencing the mountain of God and echoing Jacob's indebtedness to God. The tune now known as NETTLETON first appeared in print in a two-part version in 4/4 time in a shape-note hymnal. It was paired with this same text.

## — St Stephen’s Church Covid Response Fund for those in Need —

Many congregants have been wondering what they can do to make a positive difference in this time of crisis. With many of the food ministries closed during sheltering-in-place, the Rev’d Richard Schaper proposed contributing to help fill the need for food for impacted families.

In the immediate term, Senior Warden Bobby Moore invited and convened the committee of dedicated and receptive members — Pam Martori, Kathy Perasso, and Sarah Sung — to serve as a structure to evaluate current and pressing needs of local charities impacted by the Coronavirus crisis. After careful due diligence and conversations with agency heads, the committee overwhelmingly and unanimously identified ExtraFood of Marin as the focused contributions recipient.

ExtraFood Marin [<https://extrafood.org/>] addresses critical issues of hunger, wasted food, and the climate crisis by collecting excess fresh food from businesses and immediately dispersing it to Marin’s most vulnerable children, adults, and families via pantries and distribution locations.

ExtraFood is directing deliveries through St Stephen’s to help make 75 meal bags per week for distribution at St Vincent’s and Open Door Ministries.

St Stephen’s Church has started a fund and welcomes your contribution. Leadership has dedicated an initial grant of \$4100 to support this effort and welcomes your donations to collect a sizeable and generous donation. 100% of your contributions will go to extending the mission and ministry of ExtraFood.

To give: Click the link below, <http://ststephenschurch.org/styled-23%20Contribute/index.html> to donate with a credit card via Paypal. Please indicate that your donation is for *COVID Response 2020*. Or you can give by check to St Stephen’s, PO Box 97, Belvedere, CA 94920, with *COVID Response 2020* in the memo line. If you would like to donate stock or securities, please contact the office for brokerage instructions: [elizabeth\[at\]ststephenschurch.org](mailto:elizabeth@ststephenschurch.org) or [betsy\[at\]ststephenschurch.org](mailto:betsy[at]ststephenschurch.org). All contributions are deductible to the full extent of the law.

## – Announcements –

For all St Stephen's live streams and virtual offerings, please go to the **ST STEPHEN'S CENTRAL** page on our website at <http://ststephenschurch.org/>.

Visit *Together Apart*, the almost daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

**Stay Connected with Bible Studies and discussions** that continue online via Zoom. Go to St Stephen's Central at [ststephenschurch.org](http://ststephenschurch.org) for all links.

**This Sunday**, 14th June, at 9:00a, join Karl Begum for a forum called *Goodbye to William James: a conclusion to the series on the *Varieties of Religious Experience* book written by James.*

Tuesdays, Thursdays, at 4:00p, and Sundays at 9:00 am except 6.14), Joe Jennings leads *Slow Religion* classes.

Donald Sung leads a *film discussion* on **Wednesdays, at 4:00 pm.**

**Live Stream** | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravely to let us know.

*A tip from Rod Hall:* If you are having audio problems, try not watching the stream live but clicking on the url later — perhaps at 11:15 — and downloading the video.

**If you log on to the Livestream *prior* to 10:00 am**, and then have trouble with viewing at the 10:00 hour, refresh your browser and the livestream should reset to stream.

**Virtual Prayer Corner** | To light a candle in the virtual prayer corner, please see the instructions on the *St Stephen's Central* webpage of the website <http://ststephenschurch.org/> under Pastoral Care or download the pdf link in your Saturday morning *Tidings* (*St Stephen's Church News*).

**Floral Donations** | Please note that in order to protect the health of St Stephen's Altar Guild members, the floral display will remain a phalaenopsis orchid plant until the church can resume physical services, and it is once again safe to create changing floral arrangements. When contacted please let dee[at]ststephenschurch.org know for whom you would like to dedicate flowers, and whether you would like your name listed. Your continued floral donations help support the livestream services.

**Clergy Pastoral Care** | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

**Please make sure that St Stephen's has your correct email** and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: elizabeth[at]ststephenschurch. Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you. If you do not receive *St Stephen's Church News* on Saturday at 6:00a, look in your junk mail first. It helps to add dee[at]ststephenschurch.org into your address book.

# ST STEPHEN'S CHURCH

## St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

## A Guide to St Stephen's

Staff Work at Home: Preference for quickest response is to email staff directly.

St Stephen's Church Office is closed to the public. Voicemail only (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) [fr.ellsworth\[at\]ststephenschurch.org](mailto:fr.ellsworth@ststephenschurch.org)

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) [christine\[at\]ststephenschurch.org](mailto:christine[at]ststephenschurch.org)

The Rev'd Deacon Alberta Brown Buller (ext. 28) [deacon.alberta\[at\]ststephenschurch.org](mailto:deacon.alberta[at]ststephenschurch.org)

The Rev'd Richard Schaper, Assisting Priest [rlschaper\[at\]gmail.com](mailto:rlschaper[at]gmail.com)

The Rev'd Zoila Schoenbrun, Assisting Priest [dicknzoila\[at\]aol.com](mailto:dicknzoila[at]aol.com)

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