

# Welcome to St Stephen's BELVEDERE

**P**entecost is sometimes thought of as the birthday of the Church. I understand why some would think it is, but I'm not so certain. I tend to think the birthday of the Church is Easter, the beginning of the community gathered around the risen Christ; or it's the day Jesus was born; or it's when Mary, responding to the Archangel Gabriel's announcement, said "Be it unto me according to thy word;" or it's the moment Pharaoh's daughter disobeyed her father and drew from the reeds a Hebrew baby floating in a basket.

It's impossible really to give a simple date as to when the Church began. But Pentecost does celebrate something essential and very new about the infant Church. As the story is told in the Acts of the Apostles, it's the moment when the friends of Jesus discover that they can communicate with all sorts of people they never thought they'd be speaking to. It's something 'essential' about this parish. We're a community brought together not by the usual affinities, professional, political, recreational, or economic. The Church is what happens when friends of Jesus gather around him and discover that real love does not depend upon similarity. Welcome to St Stephen's.

## **To our visitors, newcomers, and seekers:**

- If you're new via the livestream, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org) to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org).
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

**31st May 2020 | The Day of Pentecost**



**The flowers at the altar today were given to the glory of God  
by Anne Johnston  
in loving memory of her father,  
Edward Neblett,  
and in support of the livestream service.**

**Serving at the Altar Today**

<b>Alto</b>	<b>Karen Clark</b>
<b>Soprano</b>	<b>Natalie Mitchell</b>
<b>Tenor</b>	<b>Douglas Mandell</b>
<b>Bass</b>	<b>Wilford Kelly</b>
<b>Director of Parish Music</b>	<b>John Karl Hirten</b>
<b>Preacher</b>	<b>The Rev'd Christine Tully Trainor</b>
<b>Celebrant</b>	<b>The Rev'd Phillip C. Ellsworth, Jr.</b>



# ST STEPHEN'S CHURCH

BELVEDERE

THE DAY OF PENTECOST

31st May 2020 | 10:00 AM

Holy Eucharist, Rite II

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*Worship is a verb. from the Altar of this sacred space to the altar of your heart in the sacred space of your home. We welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book of Common Prayer, page 361.*

*For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.*

## At the Procession

**Hymn 509** *Spirit divine, attend our prayers* NUN DANKET ALL UND BRINGET EHR

Spirit divine, attend our prayer, and make this house your home;  
Descend with all your gracious powers, O come, great Spirit, come!

Come as the light; to us reveal our emptiness and woe,  
and lead us in those paths of life where all the righteous go.

Come as the fire, and purge our hearts like sacrificial flame;  
Let our whole soul an offering be to our Redeemer's name.

Come as the dove, and spread your wings, the wings of peaceful love;  
and let your Church on earth become blest as the Church above.

Spirit divine, attend our prayer, and make this house your home;  
Descend with all your gracious powers, O come, great Spirit, come!

— Andrew Reed (1787 – 1862)

## The Easter Acclamation

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

## The Collect for Purity *Said by all.*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Canticle *Trisagion*

John Karl Hirten (b. 1956)

Christ is risen from the dead. Alleluia, alleluia, alleluia.

Trampling down death by death Alleluia, alleluia, alleluia.

And on those in the tomb bestowing life. Alleluia, alleluia, alleluia.

## THE LITURGY OF THE WORD

### The Collect for the Day of Pentecost

Celebrant    The Lord be with you.

People        **And also with you.**

Celebrant    Let us pray.

**O** God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

### The First Reading    Acts 2. 1 – 21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed,

saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord

People Thanks be to God

**Antiphon** Through Christ and in Christ were all things created;  
he is the image of the invisible God,  
and the firstborn of all creation, hallelujah.

O LORD, how manifold are your works! \*

In wisdom you have made them all;

the earth is full of your creatures.

Yonder is the great and wide sea

with its living things too many to number, \*

creatures both small and great.

There move the ships,

and there is that Leviathan, \*

which you have made for the sport of it.

All of them look to you \*

to give them their food in due season.

You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \*

you take away their breath,

and they die and return to their dust.

You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

**Antiphon** Through Christ and in Christ were all things created;  
he is the image of the invisible God,  
and the firstborn of all creation, hallelujah.

## The Epistle Reading 1 Corinthians 12. 3b – 13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

Reader        The Word of the Lord.

People        **Thanks be to God.**

*The people stand and remain standing for the Holy Gospel.*

**The Sequence** *Celtic Alleluia*

Fintan O'Carroll (1922 – 1981)

*Repeat refrain after cantor the first time.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

©1985, Fintan O'Carroll and Christopher Walker. Published in England by St. Thomas More Centre.  
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The right hand of God raised me up.

The hand of the Lord has triumphed.

I shall never die, I shall live, telling God's deeds. **Refrain** [r]

### **The Holy Gospel** John 20. 19 – 23

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller The Gospel of the Lord

People **Praise to you, Lord Christ.**

*The preacher says a prayer and then bids the people to sit.*

## The Sermon

Christine Trainor

*After the homily, the people stand to say the Nicene Creed.*

### The Nicene Creed *Standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

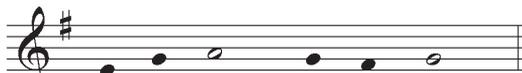
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the ✠resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Cantor: We pray . . .



Ris - en Lord, hear our prayer.

*During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.*

We pray for those needful or desirous of our prayers, including  
**Chris, Denise, Haleh, Lachysha, Ray, Steve, Muriel, Thomas, and Carol.**

We pray for those who have died, including  
**Elaine Boorstein, Richard Behrman, Michael Olenak,  
Barbara Ellsworth, Ray Cesaretti, and Steve Albrecht.**

And on their Year's Mind, we remember and pray for  
**Christine O'Sullivan, and Kent Field Hillegass.**

*The Celebrant adds a concluding Collect.*

## Welcome and Announcements

### Offertory Sentence

*Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.*

## THE LITURGY OF THE EUCHARIST

**At the Offertory** *Song 44 (Veni Creator)* Orlando Gibbons (1583 – 1625)

Come Holy Ghost, the Maker, come:  
Take in the souls of thine thy place;  
Thou whom our hearts had being from,  
O fill them with thy heavenly grace.  
Thou art that comfort from above,  
the highest doth by gift impart;  
Thou spring of life, a fire of love,  
and the anointing spirit art.

**The Great Thanksgiving:** Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### **Pentecost Preface**

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

*The Celebrant proceeds.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**Sanctus** *Rose Hill Mass*

John Karl Hirten (b. 1956)

*The people remain standing and sing.*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho - san - na, ho -  
san - na in the high - est. Blest is the  
One who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na in the high - est!

*The people stand or kneel.*

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power

and the glory,

for ever and ever. Amen.

## At the Breaking of the Bread

Plainchant  
*adapted by Mason Martens (1933 – 1991)*

*Repeat refrain after cantor the first time.*

The image shows two staves of musical notation in G-clef (treble clef) with a key signature of one flat (B-flat). The first staff contains the melody for the words "Be known to us, Lord Je - sus,". The second staff contains the melody for the words "in the break - ing of the bread." The notes are simple quarter and eighth notes with a few rests, typical of plainchant notation.

The bread which we break, alleluia,  
is the communion of the body of Christ. [r]

One body are we, alleluia,  
for though many we share one bread. [r]

## The Peace

### At the Communion

*How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."*

*Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.*

## Communion Music

**Meditation** *'Tis the gift to be simple*

Traditional Shaker Hymn

'Tis the gift to be simple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find ourselves in the place just right,  
'twill be in the valley of love and  
delight. When true simplicity is gain'd,  
to bow and to bend we will not be asham'd,  
to turn, turn will be our delight,  
till by turning, turning we come round right.

**The Post-Communion Prayer** *The people stand.*

*After Communion, the Celebrant says* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Benediction** *The people remain standing and respond Amen at the conclusion.*

*Celebrant*

You are sent out into the world in peace, to bring forth new life; to pursue visions; and to proclaim God's goodness in ways that others can hear.

May the God who breathed life into creation be your delight.

May Christ Jesus give hope to your vision, and may the Holy Spirit set your hearts ablaze with good blessing, now and in the age to come. **Amen.**

## At the Retiring Procession

Hymn 511 *Holy Spirit, ever living*

ABBOT'S LEIGH

Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ;  
    thee we praise with endless worship for thy fruits and gifts unpriced.

Holy Spirit, ever working through the Church's ministry;  
    quickenings, strengthening and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age and soul to soul,  
    in a fellowship unending thee we worship and extol.

— Timothy Rees (1874 – 1939)

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## The Easter Dismissal

Priest      Let us go forth in the name of Christ. Alleluia, Alleluia!

People      **Thanks be to God. Alleluia, Alleluia!**

## – Music Notes –

Pentecost is often thought of as a Christian holiday, but the name “Pentecost” (which is Greek for “fiftieth,” as in “the fiftieth day”) originally applied to the “Feast of Weeks,” an important feast day in ancient Israel celebrating God’s giving of the *Torah* to Moses on Mount Sinai. The feast is known today as *Shavuot* and occurs fifty days after Passover. According to Christian tradition, it was on the day of Pentecost that God gave the gift of the Holy Spirit to the followers of Jesus, hence the birth of a new movement known as Christianity. Pentecost is sometimes described by Christians today as the “Birthday of the Church.”

“Hymnes and Songes of the Church,” published in 1623 by the English poet and author George Wither, is considered by some to be the first “true” hymnal of the English church, since it contains original poetry not exclusively based on the Psalms. Orlando Gibbons contributed some selections to the book (including the short setting heard today), either because Wither had a royal patent to print the volume, or because Gibbons wished to counterbalance some of Wither’s own music, which was apparently not very good, that was previously published in 1621 for a similar book. Gibbons was known primarily as an organist and “virginalist” (a virginal is a type of keyboard, similar to a harpsichord), but his choral music is more well known today. Wither was a Puritan and a staunch critic of the Crown. He was imprisoned for criticizing the court in a pamphlet entitled “Abuses Stript and Whipt” (1613) and again for “Withers Motto” (1621). A prolific Puritan writer and a captain in the wars, he achieved the distinction of being imprisoned by both parties.

## — St Stephen's Church Covid Response Fund for those in Need —

Many congregants have been wondering what they can do to make a positive difference in this time of crisis. With many of the food ministries closed during sheltering-in-place, the Rev'd Richard Schaper proposed contributing to help fill the need for food for impacted families.

Senior Warden Bobby Moore invited and convened a committee of dedicated and receptive members — Pam Martori, Kathy Perasso, and Sarah Sung — to serve as a structure to evaluate current and pressing needs of local charities impacted by the Coronavirus crisis. The committee, working with great diligence, dedication, and speed vetted 5 local agencies to see where funds could make the most impact. After careful due diligence and conversations with agency heads, the committee overwhelmingly and unanimously identified ExtraFood of Marin as the focused contributions recipient.

**ExtraFood Marin** [<https://extrafood.org/>] addresses critical issues of hunger, wasted food, and the climate crisis by collecting excess fresh food from businesses and immediately dispersing it to Marin's most vulnerable children, adults, and families via pantries and distribution locations.

ExtraFood is directing deliveries through St Stephen's to help make 75 meal bags per week for distribution at St Vincent's and Open Door Ministries.

St Stephen's Church has started a fund and welcomes your contribution. Leadership has dedicated an initial grant of \$4100 to support this effort and welcomes your donations to collect a sizeable and generous donation. 100% of your contributions will go to extending the mission and ministry of ExtraFood.

To give: Click the link below,  
<http://ststephenschurch.org/styled-23%20Contribute/index.html> to donate with a credit card via Paypal. Please indicate that your donation is for *COVID Response 2020*. Or you can give by check to St Stephen's, PO Box 97, Belvedere, CA 94920, with *COVID Response 2020* in the memo line. If you would like to donate stock or securities, please contact the office for brokerage instructions: elizabeth[at]ststephenschurch.org or betsy[at]ststephenschurch.org. All contributions are deductible to the full extent of the law.

## – Announcements –

For all St Stephen's live streams and virtual offerings, please go to the **ST STEPHEN'S CENTRAL** page on our website at <http://ststephenschurch.org/>.

Visit *Together Apart*, the almost daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

**Stay Connected with Bible Studies and discussions** that continue online via Zoom. Go to St Stephen's Central at [ststephenschurch.org](http://ststephenschurch.org) for all links.

Sundays at 9:00 am, Tuesdays, Thursdays, at 4:00p, Joe Jennings leads *Slow Religion* classes. **This Sunday** and next Sunday, 7th June, join him for *Slow Religion* discussions of the Holy Spirit. See your *Stephen's Church News* for the complete description.

Donald Sung leads a *film discussion* on **Wednesdays, at 4:00 pm.**

**Live Stream** | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravely to let us know.

*A tip from Rod Hall:* If you are having audio problems, try not watching the stream live but clicking on the url later — perhaps at 11:15 — and downloading the video.

**If you log on to the Livestream *prior* to 10:00 am,** and then have trouble with viewing at the 10:00 hour, refresh your browser and the livestream should reset to stream.

**Thank you** to all who assisted today with the reading of Acts 2 in the variety of languages.

**Please help with the Earth & Altar Garden Awakening** | It is important, during this increasingly stressful time, to awaken the garden to help feed the homeless, as the church did in seasons past, and requires

volunteers who are willing to help (at a socially acceptable distance). Karen Foss is overseeing the garden planting plan, and has begun soil preparation and more.

Please contact [Elizabeth@stephenschurch.org](mailto:Elizabeth@stephenschurch.org), as soon as possible, to participate with this special project and help those in need.

**Virtual Prayer Corner** | To light a candle in the virtual prayer corner, please see the instructions on the *St Stephen's Central* webpage of the website <http://ststephenschurch.org/> under Pastoral Care or download the pdf link in your Saturday morning *Tidings* (*St Stephen's Church News*).

**Floral Donations** | Please note that in order to protect the health of St Stephen's Altar Guild members, the floral display will remain a phalaenopsis orchid plant (and this Pentecost Sunday, red flowers) until the church can resume physical services, and it is once again safe to create changing floral arrangements. When contacted please let dee[at]ststephenschurch.org know for whom you would like to dedicate flowers, and whether you would like your name listed. Your continued floral donations help support the livestream services.

**Clergy Pastoral Care** | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

**Please make sure that St Stephen's has your correct email** and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: [elizabeth\[at\]ststephenschurch.org](mailto:elizabeth@ststephenschurch.org). Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you. If you do not receive *St Stephen's Church News* on Saturday at 6:00a, look in your junk mail first. It helps to add dee[at]ststephenschurch.org in your address book.

**– Christian Education News –**

Genevieve Ellsworth and Aaron Ellsworth have written a letter of farewell to the Parish. Please read that letter in your *St Stephen's Church News (Tidings)* this Saturday.

# ST STEPHEN'S CHURCH

## St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

## A Guide to St Stephen's

Staff Work at Home: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office is closed to the public. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) [fr.ellsworth\[at\]ststephenschurch.org](mailto:fr.ellsworth@ststephenschurch.org)

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) [christine\[at\]ststephenschurch.org](mailto:christine[at]ststephenschurch.org)

The Rev'd Deacon Alberta Brown Buller (ext. 28) [deacon.alberta\[at\]ststephenschurch.org](mailto:deacon.alberta[at]ststephenschurch.org)

The Rev'd Richard Schaper, Assisting Priest [rlschaper\[at\]gmail.com](mailto:rlschaper[at]gmail.com)

The Rev'd Zoila Schoenbrun, Assisting Priest [dicknzoila\[at\]aol.com](mailto:dicknzoila[at]aol.com)

The Rev'd Shari M. Young, Assisting Priest [shariyoung37\[at\]gmail.com](mailto:shariyoung37[at]gmail.com)

The Venerable Dorothy Jones, Assisting Deacon [office\[at\]ststephenschurch.org](mailto:office[at]ststephenschurch.org)

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Sally Burr (Lead), Ann Muengnoi Professional Caregivers, Nursery

JoAnn Haseltine, Verger Roger Felton, Sexton

Satoko Boris, Spec. Events Mgr. (ext. 14) [satoko\[at\]ststephenschurch.org](mailto:satoko[at]ststephenschurch.org)

American Bach Soloists, Artists in Residence (415) 621-7900