

# Welcome

## to St Stephen's

### BELVEDERE

**M**audy Thursday is the first panel of a triptych, the first of a three-part service, the *Sacred Triduum*. It will take us into the darkness of the vigil where we keep watch with Jesus in Gethsemane. We are like those first disciples who fell asleep and then ran away. When the time comes to put the world to rights we are not up for it. We're not heroes. We can go only so far walking the way of the cross with Jesus. We want to be somewhere else.

When the Solemn Mass of the Lord's Supper ends the Altar and nave are stripped of all ornamentation. The candles are extinguished. The bare Altar is washed and ceremonially dried; even the Sacrament House candle is put out, the Tabernacle left open and empty. The Church is made bare, liturgically destroyed. Everything which pertains to its life — even the Blessed Sacrament — is removed and the building is empty and lifeless, no longer, in a liturgical sense, a church. We're naked, isolated with this fact laid bare; our need. And we are left to face the terrifying reality of Good Friday.

### **To our visitors, newcomers, and seekers:**

- If you're new, please fill out the welcome card in the pew racks to let us know who you are, to ask questions, or to make comments. Leave it in the offering plate. If you are ready to inquire about membership, want us to pray for you or someone you name, or to you'd like a visit from one of our priests, please check the appropriate box on the card.
- Please pray for us as we carry on our ministry of presence and proclamation at this house of prayer for all people.

**9th April 2020**

**Maundy Thursday | Solemn Mass of the Lord's Supper**

*Worship is a verb. From the Altar of St Stephen's Church to the Altar of your heart, we are glad our hearts beat together as one in the active worship of God. This service is based on the Maundy Thursday liturgy in the Book of Common Prayer page 274, and on The Holy Eucharist: Rite II, Prayer D, in the Book of Common Prayer, page 372.*

*For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.*

## **Serving at the Mass of the Lord's Supper**

<b>Livestream Producer</b>	Jock Putney
<b>Alto</b>	Karen Clark
<b>Soprano</b>	Natalie Mitchell
<b>Tenor</b>	Douglas Mandell
<b>Bass</b>	Wilford Kelly
<b>Director of Parish Music</b>	John Karl Hirten
<b>Preacher</b>	The Rev'd Phillip C. Ellsworth, Jr.
<b>Celebrant</b>	The Rev'd Christine Trainor



# ST STEPHEN'S CHURCH

BELVEDERE

MAUNDY THURSDAY

Solemn Mass of the Lord's Supper

9th April 2020 | 5:00 o'clock in the evening

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**At the Procession** *Music on the next page*

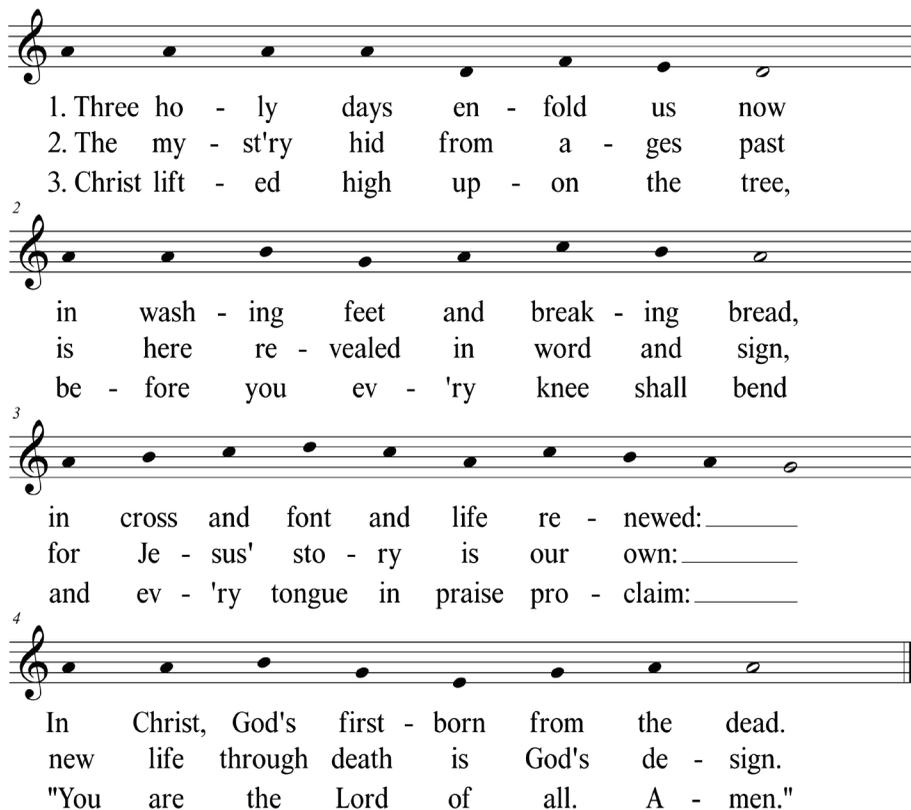
**Hymn** *Three holy days enfold us now*

JESU DULCIS MEMORIA

## At the Procession

Hymn *Three holy days enfold us now*

JESU DULCIS MEMORIA



1. Three ho - ly days en - fold us now  
2. The my - st'ry hid from a - ges past  
3. Christ lift - ed high up - on the tree,

2  
in wash - ing feet and break - ing bread,  
is here re - vealed in word and sign,  
be - fore you ev - 'ry knee shall bend

3  
in cross and font and life re - newed: \_\_\_\_\_  
for Je - sus' sto - ry is our own: \_\_\_\_\_  
and ev - 'ry tongue in praise pro - claim: \_\_\_\_\_

4  
In Christ, God's first - born from the dead.  
new life through death is God's de - sign.  
"You are the Lord of all. A - men."

WORDS: Delores Dufner, OSB

MUSIC: Plainsong, Mode 2

## The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

## THE LITURGY OF THE WORD

*Then shall the Celebrant say*

### **The Collect for Holy Week**

**A**lmighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **The Collect for the Solemn Mass of the Lord's Supper**

**A**lmighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

### **The First Reading Exodus 12. 1 – 14a**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat

it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord

People Thanks be to God

**Psalm 78. 14 – 20, 23 – 25** *Attendite popule*

Plainsong

**Antiphon**

Our God has done wondrous deeds.

He led them with a cloud by day, \*  
and all the night through with a glow of fire.

He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.

He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

But they went on sinning against him, \*  
rebellng in the desert against the Most High.

They tested God in their hearts, \*  
demanding food for their craving.

They railed against God and said, \*  
“Can God set a table in the wilderness?

True, he struck the rock, the waters gushed out,  
and the gullies overflowed; \*  
but is he able to give bread or to provide meat for his people?”

So he commanded the clouds above \*  
and opened the doors of heaven.

He rained down manna upon them to eat \*  
and gave them grain from heaven.

So mortals ate the bread of angels; \*  
he provided for them food enough.

### **The Epistle Reading 1 Corinthians II. 23 – 26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader      The Word of the Lord  
People      **Thanks be to God**

*The people stand and remain standing for the Holy Gospel.*

### **The Sequence**

*Audi Israel*

Charles Rus (b 1960)

## Holy Gospel John 13. 1 – 17, 31b – 35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.  
People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I

am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller    The Gospel of the Lord  
People        Praise to you, Lord Christ

*The preacher says a prayer and then bids the people to sit.*

**The Homily**

Phil Ellsworth

*Silence follows the Homily.*

**Offertory Sentence**

*Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>*

## THE LITURGY OF THE EUCHARIST

**At the Offertory** *Ave Verum Corpus*      Wolfgang Amadeus Mozart (1756 – 1791)

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for humankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet] in the trial of death!*

## The Great Thanksgiving: Eucharistic Prayer D

BCP 372

*The people remain standing.*

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

*The Celebrant proceeds*

### **Preface for Holy Week**

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.

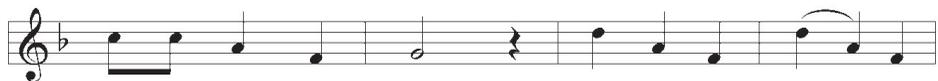
**Sanctus** *Rose Hill Mass*

John Karl Hirten (b. 1950)

*The people remain standing and sing.*



Ho - ly, ho - ly, ho - ly Lord,



God of pow'r and might, heav - en and earth are



full of your glo - ry. Ho - san - na, ho -



san - na, ho - san - na in the high - est, ho - san - na, ho -



san - na in the high - est. Blest is the



One who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est. Ho -



san - na, ho - san - na in the high - est!

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you,  
Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

**Remember Archbishop Bishop Justin, Bishop Michael, Bishop Marc, our clergy and ministers John, Alberta, Dorothy, Richard, Shari, Zoila, Christine, Phillip, and all who minister in your Church.**

**Remember Sarah, David, Katie, Robert, Clark, Sally, Roger, Joan, Bob, Carol, Missy, Allen, Ruth, Betty, and Katy, that they may be delivered from their distress.**

Remember **Francis McGovern**, and all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

On their Year's Mind, remember **Deborah E. Kelly, and Daniel Allen Richards.**

And grant that we may find our inheritance with the Ever Blessed and Glorious Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed St Stephen, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven,  
    hallowed be thy Name,  
thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power and the glory,  
        for ever and ever. Amen.

## At the Breaking of the Bread

Agnus Dei *Rose Hill Mass*

John Karl Hirten (b. 1956)

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

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## The Peace

### At the Communion

*How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."*

*Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.*

## Communion

Hymn 606 *Where true charity and love dwell*

UBI CARITAS



Since the love of Christ has joined us in one body,  
let us all rejoice and be glad now and always.  
And as we hear and love our Lord, the living God,  
so let us in sincerity love all people.

**Refrain [r]**

As we are all of one body when we gather  
let no discord or enmity break our oneness.  
May all our petty jealousies and hatred cease  
that Christ the Lord may be with us through all our days. [r]

Now we pray that with the blessed you grant us grace  
to see your exalted glory, O Christ our God,  
our boundless source of joy and truth, of peace and love,  
for ever and for evermore, world without end. [r]

**The Post-Communion Prayer** *The people stand.*

*After Communion, the Celebrant says* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Benediction** *The people remain standing.*

*Celebrant*

Life is short, and we do not have too much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and those you love this day and always.

*The people respond Amen.*

**The Stripping of the Altar**

**Hymn 166** *Sing, my tongue, the glorious battle*

PANGE LINGUA

Sing, my tongue, the glorious battle;  
of the mighty conflict sing;  
tell the triumph of the victim,  
to his cross thy tribute bring.  
Jesus Christ, the world's Redeemer  
from that cross now reigns as King.  
Thirty years among us dwelling,  
his appointed time fulfilled,  
born for this, He meets his Passion,  
this the Savior freely willed:  
On the Cross the Lamb is lifted,  
where his precious blood is spilled.  
He endures the nails, the spitting,  
vinegar, and spear, and reed;  
from that Holy Body broken  
blood and water forth proceed:  
earth, and stars, and sky, and ocean,  
by that flood from stain are freed.  
Faithful Cross! above all other,  
one and only noble tree!  
None in foliage, none in blossom,  
none in fruit thy peer may be:

sweetest wood, and sweetest iron!  
sweetest weight is hung on thee.

Bend thy boughs, O Tree of Glory!  
Thy relaxing sinews bend;  
for awhile the ancient rigor,  
that thy birth bestowed, suspend;  
and the King of heavenly beauty  
O gently on thine arms extend!  
Thou alone wast counted worthy

Praise and honor to the Father,  
praise and honor to the Son,  
praise and honor to the Spirit,  
ever Three and ever One:  
one in might and one in glory  
while eternal ages run. Amen.

*All candles are extinguished and the sanctuary and nave are stripped of all ornamentation. The bare Altar is washed. The Tabernacle is left open and empty. The Church is liturgically destroyed. Everything which pertains to its life — even the Blessed Sacrament — is removed and the building is empty and lifeless, no longer, in a liturgical sense, a church.*

*The clergy and congregation depart in silence.*

– Announcements –

Go to St Stephen's Central or your *Tidings* for livestream links for the Good Friday service at noon, Holy Saturday at 9:00 am, and Easter Day at 10:00 am.

Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

**Stay Connected with Bible Studies and discussions** that continue online via Zoom. Go to St Stephen's Central at [ststephenschurch.org](http://ststephenschurch.org) for all links. This Sunday join the Forum by Karl Belgum on the *Varieties of Religious Experience* at 9:00 am, for Slow Religion, the Book of John on other Sundays at 9:00 am, and also on Tuesdays, and Thursdays at 4:00 pm. Donald Sung leads a film discussion on Wednesdays at 4:00 pm.

# ST STEPHEN'S CHURCH

## St Stephen's Vestry

Phil Ellsworth, Rector	Joe Jennings
Michelle Mayfield-Baske	Robert "Bobby" Moore
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

## A Guide to St Stephen's

Parish Office Hours: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office	(415) 435-4501
Clergy On Call (Pastoral Emergencies)	(415) 328-8812
The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11)	fr.ellsworth[at]ststephenschurch.org
The Rev'd Christine Trainor, Assoc. Rector (ext. 12)	christine[at]ststephenschurch.org
The Rev'd Deacon Alberta Brown Buller (ext. 28)	deacon.alberta[at]ststephenschurch.org
The Rev'd Richard Schaper, Assisting Priest	rlschaper[at]gmail.com
The Rev'd Zoila Schoenbrun, Assisting Priest	dicknzoila[at]aol.com
The Rev'd Shari M. Young, Assisting Priest	shariyoung37[at]gmail.com
The Venerable Dorothy Jones, Assisting Deacon	office[at]ststephenschurch.org
John Karl Hirten, Music Director (ext. 17)	johnkhirten[at]ststephenschurch.org
Elizabeth Gravely, Rector's Exec. Assistant (ext. 10)	elizabeth[at]ststephenschurch.org
Betsy Menzel, Financial Accounts Mgr. (ext. 15)	betsy[at]ststephenschurch.org
Dee Bell-Becker, Communications Assoc. (ext. 23)	dee[at]ststephenschurch.org
Sally Burr (Lead), Ann Muengnoi	Professional Caregivers, Nursery
JoAnn Haseltine, Verger	Roger Felton, Sexton
Satoko Boris, Spec. Events Mgr. (ext. 14)	satoko[at]ststephenschurch.org
American Bach Soloists, Artists in Residence	(415) 621-7900