

Welcome to Christ Church SAUSALITO and to St Stephen's BELVEDERE

When Israel celebrated the Feast of Tabernacles to remember the event recorded in Exodus 17 (our first lesson Sunday), in that eight-day celebration of Sukkot, the priest would pour out water on the ground, and everyone imagined that somehow it would run out of the Temple and go all the way down to the Jordan and ultimately into the Dead Sea, figuratively giving life to it, causing it to sweeten. They did that to remember how God took care of their thirst in the wilderness. They did that for seven days. On the eighth day, the priest wouldn't do that.

In a passage Joe Jennings' class will study Sunday, John the Evangelist says that on the eighth day of the Feast of Tabernacles, "Jesus stood up and said in a loud voice, 'If anyone is thirsty, let him come to me, and let them drink who comes to me. Whoever believes in me as the scripture has said, streams of living water will flow from within.'" [John 7. 37] And John says, "Everyone who heard Jesus on that day said, 'No one ever spoke the way this man does.'" We feel the same way. Welcome to Christ Church and to St Stephen's.

To our visitors, newcomers, and seekers:

- After the service, join us for coffee and hospitality in Kimball Hall.
- If you're new, please fill out the **welcome card** in the pew racks to let us know who you are, to ask questions, or to make comments. Leave it in the offering plate. If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a visit from one of our priests, please check the appropriate box on the pew card.
- Christian Education (Sunday School) begins at 10:00 o'clock in the downstairs classrooms for Second grade — High School. Nursery care is open Sundays from 9:45a to 11:30a. "Soft Spot Bags" are always available on the red welcome table in the narthex at the entry of the church for children who attend church with their parents.
- During Lent: We will be using the older and more traditional language of Rite I.

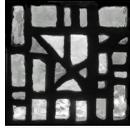
15th March 2020 | THE THIRD SUNDAY IN LENT



Worship is a verb. Make yourself at home and join us in the active worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregation portions of the liturgy and service music. Hymn numbers refer to the Hymnal 1982, the blue book in the pew racks. Page numbers refer to the Book of Common Prayer, the red book in the pew racks.

Serving at the Altar Today

Readers	Lance Dalzell-Piper, Ian Foley
Altar Guild IV	Martha Irmer, Linda Fairchild, Phyllis Garrick, June Campbell, Michele Larsen
Director of Parish Music	John Karl Hirten
Deacon of the Mass	The Rev'd Richard L. Schaper
Preacher	The Rev'd Phillip C. Ellsworth, Jr.
Celebrants	The Rev'd Chip Larrimore & The Rev'd Christine Trainor



ST STEPHEN'S CHURCH & CHRIST CHURCH

BELVEDERE & SAUSALITO

THE THIRD SUNDAY IN LENT

15th March 2020 | 10:00 AM

Holy Eucharist, Rite I

The people stand and sing.

AT THE PROCESSION

Hymn 686 *Come, thou fount of every blessing*

NETTLETON

A Penitential Order | Rite I

Book of Common Prayer (BCP) 319

Kyrie *Norfolk Mass*

John Karl Hirten (b. 1956)

Choir First, then ALL



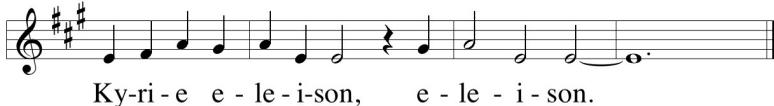
Choir First, then ALL



Choir



ALL



THE LITURGY OF THE WORD

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading Exodus 17. 1 – 7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 95 *Venite, exultemus*

John Karl Hirten (b. 1956)

Repeat refrain after the cantor the first time.

If to - day you hear God's voice,
hard - en not your hearts.

Come, let us sing joyfully to the Lord;

Cry out for the rock of our salvation.

Let us greet him with a song of praise.

Let us joyfully sing out our psalms.

Refrain [r]

Enter, let us bow down in worship;

Let us kneel before the Lord who made us.

For this is our God, whose people we are,

God's well tended flock;

[r]

O, that today you would hear God's voice.

Do not harden your hearts as at Meribah,

as on the day of Massah in the desert,

There your ancestors tempted me;

They tried me, though they had seen my works.

[r]

The Epistle Reading Romans 5. I – II

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord

People **Thanks be to God**

The people stand and remain standing for the Holy Gospel.

At the Sequence

Hymn 343 *Shepherd of souls, refresh and bless*

ST AGNES

The Holy Gospel John 4. 5 – 42

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank

from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes

the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

The Priest says a prayer and then bids the people to sit.

The Sermon

Phil Ellsworth

The Prayers of the People *The people sing the response.*

During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.

Leader Let us pray to the LORD

People LORD, have mercy.

We pray for those needful and desirous of our prayers, especially

Barb, Cheryl, Dan, Carolyn, Dave, John, Susan, Claudia, Perry, Bobby, Allen, Ruth, Betty, Katy, Glenn, Diana, Muriel, and Carol.

We pray for those who have died, including, **Rodney Rheiner,**

Bruno Peter, Francis McGovern and Virginia Kirchhoff.

And on their Year's Mind, we remember **Campbell Burgess, and**

Linda Cavanagh.

Welcome and Announcements

Offertory Sentence *Oblation bearers present the oblations.*

THE LITURGY OF THE EUCHARIST

The people sit.

At the Offertory *Sicut Cervus* Giovanni Pierluigi da Palestrina (1525 – 1594)

*As the deer yearns for living water, so does my soul yearn for you,
my God.*

The Doxology *The people stand and sing.*

ERHALT UNS, HERR

O Fa - ther, Son and Spi - rit blest, to
thee be ev - ry prayer ad - dressed, who
art in three - fold Name a - dored, from
age to age, the on - ly Lord.

At the Great Thanksgiving: Eucharistic Prayer II

BCP 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Preface for Lent

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

The Celebrant proceeds.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Sanctus

John Merbecke (Marbeck) (c. 1510 – c. 1585)

The people remain standing and sing.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
heav'n and earth are full of thy glo - ry.
Glo - ry be to thee, O Lord most high.
Blessed is the One who com-eth in the name of the Lord.
Ho - san - na in the high - est.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

At the Breaking of the Bread

Ambrosian Chant

Cantor
Christ our Pass-o-ver is sac-ri-ficed for us;

All
There-fore let us keep the feast.

The Prayer of Humble Access *The Celebrant and People*

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

At the Communion *The service today is livestream only.*

For normal services with a congregation in the house, communion at St Stephen's is served to all who desire the strength God provides in the sacrament of the Altar.

Communion Music *The people sit.*

Hymn 650 *O Jesus, joy of loving hearts* JESU DULCIS MEMORIA

Anthem *I heard the voice of Jesus say* Thomas Tallis (1505 – 1585)

The Post-Communion Prayer *The people stand.*

After Communion, the Celebrant says Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Benediction *The people remain standing.*

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

At the Retiring Procession

Hymn 142 *Lord, who throughout these forty days* ST FLAVIAN

The Dismissal

Priest Let us bless the Lord.

People Thanks be to God.

**All Parish events, including Sunday service, small groups,
and Christian Education, are cancelled
for public health reasons through the 31st of March.**

MUSIC NOTES

During the five Sundays of Lent this year, the choir will be sing five spiritual arrangements from Michael Tippett's oratorio, *A Child Of Our Time*. The piece was begun in 1938 when Tippett was searching for an appropriate subject for a full-scale oratorio which would be modeled on *Handel's Messiah* and *Bach's Passions*. He eventually found as his subject a teenaged Jewish refugee, Herschel Grynszpan, who was living in Paris in 1938 and became known for his assassination of the German diplomat Ernst vom Rath. The Nazis used this event as a pretext for their attacks against Jews in Germany during what was later to be known as "Kristallnacht" (night of broken glass) in November of that year. In a stroke of genius, Tippett embellished the work with Negro spirituals, which he considered the modern equivalent to Bach's chorales. The result is a work that, despite its subject matter, is exultant and celebrates the ideal of brotherhood against all divisions of race or religion.

Giovanni Pierluigi (1525 – 1594) is considered the greatest master of part-writing in the Renaissance and *Sicut Cervus* is one of his greatest pieces. Near the end of the piece, one can hear a depiction of a musical "sigh" to match the longing in the text of the psalm, and as the notes build upon each other one can hear the choir giving an almost perfect expression of the human yearning for God. Like Leonardo, Giovanni's fame was so great that it was not necessary to refer to him by his last name, but simply by the town of his birth, Palestrina.

The hymn "O Jesus, joy of loving hearts" is a translation and paraphrase of the ancient text "Jesu dulcis memoria." This text has been ascribed to various authors, including Bernard of Clairvaux (1091 – 1153). It has been one of the most often used texts in the Roman Catholic Mass because of its appropriateness as a communion piece, although modern scholars have questioned that appropriateness due to the highly subjective devotional rather than communal nature. In our hymnal, it is given two different tunes, but the one sung today is the original melody.

— Children and Youth Christian Education —

Easter Day volunteers needed to plan and assist with crafts and egg hunt for the grades PreK — 5th. Help is needed with the planning and the managing of craft activities that will take place during the 9:00 o'clock service and the egg hunt that directly follows that service. Help bring some joy and great memories to our Parish children. Contact Christine Trainor [christine@ststephenschurch.org] if you can participate and/or lead.

Mission Trip 14th – 20th June | If your youth is interested in going on the trip, please turn in forms by 31st of March. Application forms can be downloaded from ststephenschurch.org on the home page link, bottom right.

Be Informed: Interested in receiving emails relating to Middle and High School Christian Education and special events? Please email genevieve.ellsworth[at]gmail.com with your preferred email address.

— Announcements —

All Parish events, including small groups, and Christian Education, are cancelled for public health reasons through the 31st of March.

Private confession and counsel is available by appointment with the Rector and/or Associate Rector. Contact: Elizabeth@ststephenschurch.org.

Easter Floral Donations/Dedications: Envelopes are available in the Narthex for Easter floral donations. Please send your dedication to: office@ststephenschurch no later than Palm Sunday.

Save these dates | Parish Clean-up, 4th April. Please join the fun and lend a hand! | & New Members will be officially welcomed on Pentecost, 31st May, at the 10:00a service.

Directory photos will be taken on Easter Day following the 9a & 10a services. If you are unable to have your photo taken on Easter, please let the office know and we will attempt to arrange a photographer for Palm Sunday. Contact: office@ststephenschurch.org.

See your *Tidings* for a video link with Chrisine's 8th March Sermon.

Invest in a brighter future for St Stephen's | See your *Tidings* for the form and for information about how to purchase a solar panel for St Stephen's.

Share your St Stephen's happenings photos and very short videos by emailing them to dee@ststephenschurch.org.

Help Needed on the Building and Grounds Committee. Be a part of the team to care for St Stephen's property and building. Anyone with mechanical and handy person skills will be welcome.

Coffee Teams – Have you been placed? | If not please contact **Koko Peters** [kokopeters\[at\]gmail.com](mailto:kokopeters[at]gmail.com) as soon as possible with your information. All St Stephen's members are on a team.

Annual Reports | This year, Annual Reports were **distributed in soft copy (pdf) format** to your email addresses prior to the Annual Meeting. If you did not receive yours please download the pdf in this week's *Tidings*.

Clergy Pastoral Care | During normal business hours, the clergy may be contacted at the office number: 415-435-4501. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

— MAUNDY THURSDAY FOOTWASHING —

Please let the office know if you would like to participate in the footwashing ritual that is part of the Maundy Thursday service this year.

Contact: office@ststephenschurch.org.

—APRIL CALENDAR —

2nd April, Associate Rector's Thursday Simple Supper, Observing Lent, 6p
9th April, MAUNDY THURSDAY, Service & Pediluvium, 6p
10th April, GOOD FRIDAY, Services at Noon, & 6:00p
11th April, HOLY SATURDAY OFFICE, 9:15a
11th April, Rehearsal for Vigil Service, 9:45a
11th April, Rehearsal for Easter Services, 10:30a
11th April, EASTER VIGIL, with Christ Church Sausalito, 7:00p
12th April, EASTER DAY, Services at 9:00 and 11:00a
12th April, Directory photos after each service
26th April, Confirmation Classes, Sundays, 5p: 4.26, 5.3, 5.31
26th April, Slow Religion Class, 11:15a (and 5.10).

ST STEPHEN'S CHURCH
Holy Week & Easter



Maundy Thursday ▪ 6 PM
Good Friday ▪ Noon & 6 PM
Easter Eve Vigil ▪ 7 PM

EASTER DAY ▪ 9 & 11 AM

Festive Choral Eucharist at both services
Egg Hunt follows the 9 AM service

3 Bayview Avenue ▪ Belvedere
ststephenschurch.org ▪ 415.435.4501

ST STEPHEN'S CHURCH

St Stephen's Vestry

Phil Ellsworth, Rector	Joe Jennings
Michelle Mayfield-Baske	Robert "Bobby" Moore
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

A Guide to St Stephen's

Parish Office Hours: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office	(415) 435-4501
Clergy On Call (Pastoral Emergencies)	(415) 328-8812
The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11)	fr.ellsworth[at]ststephenschurch.org
The Rev'd Christine Trainor, Assoc. Rector (ext. 12)	christine[at]ststephenschurch.org
The Rev'd Deacon Alberta Brown Buller (ext. 28)	deacon.alberta[at]ststephenschurch.org
The Rev'd Richard Schaper, Assisting Priest	rlschaper[at]gmail.com
The Rev'd Zoila Schoenbrun, Assisting Priest	dicknzoila[at]aol.com
The Rev'd Shari M. Young, Assisting Priest	shariyoung37[at]gmail.com
The Venerable Dorothy Jones, Assisting Deacon	office[at]ststephenschurch.org
John Karl Hirten, Music Director (ext. 17)	johnkhirten[at]ststephenschurch.org
Elizabeth Gravelly, Rector's Exec. Assistant (ext. 10)	elizabeth[at]ststephenschurch.org
Betsy Menzel, Financial Accounts Mgr. (ext. 15)	betsy[at]ststephenschurch.org
Dee Bell-Becker, Communications Assoc. (ext. 23)	dee[at]ststephenschurch.org
Sally Burr (Lead), Ann Muengnoi	Professional Caregivers, Nursery
JoAnn Haseltine, Verger	Roger Felton, Sexton
Satoko Boris, Spec. Events Mgr. (ext. 14)	satoko[at]ststephenschurch.org
American Bach Soloists, Artists in Residence	(415) 621-7900