

Welcome

to St Stephen's Church and Christ Church

BELVEDERE & SAUSALITO

This Sunday, we welcome our diocesan bishop the Right Rev'd Marc Handley Andrus for an Episcopal Visitation to the parish! From the earliest years of the church, bishops have made visits to local congregations in their diocese, and indeed canon law of the Episcopal Church requires each diocesan bishop to visit every congregation in his or her diocese at least once every 3 years. The reasons for visiting are the same as they were in the early church: to examine the condition of the congregation and its parochial records, to oversee the clergy, to preach and/or preside at the Eucharist, and to sacramentally symbolize the unity of the church. We especially welcome the wisdom and teaching of our bishop in this time of uncertainty, grateful for his pastoral care to, leadership of, and solidarity with the beloved community in Christ. Welcome to St Stephen's and to Christ Church Sausalito.

To our visitors, newcomers, and seekers:

- If you're new via the livestream, please email office [at] ststephenschurch.org to let us know who you are, to ask questions, or to make comments. Donations and Contributions can be made online via our *ststephenschurch.org* website *Contribute* page. If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a visit from one of our priests, please email office@ststephenschurch.org.
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the *ststephenschurch.org* website *St Stephen's Central* page.
- During Lent: We are using the older and more traditional language of Rite I.

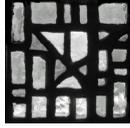
29th March 2020 | THE FIFTH SUNDAY IN LENT



Worship is a verb. Make yourself at home and join us in the active worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregation portions of the liturgy and service music.

Serving at the Altar Today

Livestream Producer	Jock Putney
Alto	Karen Clark
Soprano	Natalie Mitchell
Tenor	Douglas Mandell
Bass	Wilford Kelly
Director of Parish Music	John Karl Hirten
Reader	The Rev'd Chip Larrimore
The Liturgy of the Word	The Rev'd Phillip C. Ellsworth, Jr.
Deacon of the Mass	The Rev'd Christine Trainor
Celebrant & Preacher	The Rt Rev'd Marc Handley Andrus, Bishop of California



ST STEPHEN'S CHURCH & CHRIST CHURCH

BELVEDERE & SAUSALITO

THE FIFTH SUNDAY IN LENT

29th March 2020 | 10:00 AM

Holy Eucharist, Rite I

The people sing stanzas 1 – 4

AT THE PROCESSION

Hymn 143 *The glory of these forty days*

ERHALT UNS, HERR

The glory of these forty days
we celebrate with songs of praise;
For Christ, through whom all things were made,
Himself has fasted and has prayed.

Alone and fasting, Moses saw
the loving God who gave the Law;
and to Elijah, fasting, came
The steeds and chariots of flame.

So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend, became

the herald of the Savior's name.
Then grant that we like them be true,
consumed in fast and prayer with you;
Our spirits strengthen with your grace,
and give us joy to see your face.

A Penitential Order | Rite I

Book of Common Prayer (BCP) 319

Opening Acclamation

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth forever.

The Summary of the Law

The Confession and Absolution *The Celebrant says*

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Bishop stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Kyrie *Norfolk Mass*

John Karl Hirten (b. 1956)

Choir First, then ALL

Ky - ri - e e - le - i - son.

Choir First, then ALL

Chris - te e - le - i - son.

Choir

Ky - ri - e e - le - i - son.

ALL

Ky-ri-e e - le - i - son, e - le - i - son.

THE LITURGY OF THE WORD

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The people listen.

The First Reading Ezekiel 37. 1 – 4

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe

upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 130 *De profundis*

David Clark Isele (1946 – 2016)

Repeat refrain after the cantor the first time.

With the Lord there is mer-cy and
full -ness of re - demp - tion.

Out of the depths I cry to you, O Lord;

Lord, hear my voice!

O let your ears be attentive

to the sound of my pleadings

Refrain [r]

If you, O LORD, should mark our guilt, Lord, who would survive?

But with you is found forgiveness.

For this we revere you.

[r]

My soul is waiting for the Lord, I count on his word.

My soul hopes in the Lord.

Let the watchman count on daybreak, and Israel on the Lord.

[r]

Because with the Lord there is mercy and fullness of redemption.

Israel indeed he will redeem from all its iniquity.

[r]

The Epistle Reading Romans 8. 6 – 11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who

raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord

People **Thanks be to God**

The people sing.

At the Sequence *Stanzas 1 – 4*

Hymn 60 *Creator of the stars of night*

CONDITOR ALME SIDERUM

Creator of the stars of night, your people's everlasting light.

O Christ, Redeemer of us all, we pray you hear us when we call.

In sorrow that the ancient curse should doom to death a universe,

You came, O Savior, to set free your own in glorious liberty.

When this old world drew on t'ward night, you came;

but not in splendor bright,

not as a monarch, but the child of Mary, blameless mother mild.

At your great Name, O Jesus, now all knees must bend, all hearts must bow:

All things on earth with one accord, like those in heaven,

shall call you Lord.

The Holy Gospel *John 11. 1 – 45*

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and

saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

Bishop Marc Andrus

The Prayers of the People *The people sing the response.*

During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.

Leader Let us pray to the LORD
People LORD, have mercy.

We pray for those needful and desirous of our prayers, especially
Mark, Teri, Cristina, Richard, Christine, Savannah, Tracy,
Selene, Randy, Keith, Robb, Jane, Bill, Bob, Carol, Missy, Allen, Ruth,
Betty and Katy.

We pray for those who have died, including, Francis McGovern.

And on their Year's Mind, we remember Charles J Winten, III,
Roberta Cortese, George B. Harris, III, Samuel Williams Parke, Jr,
Helen Maxton Deberry, Eli Perrin Fay, Steve Kennelley, and
Alberta Coleman Brown.

Welcome and Announcements

Offertory Sentence

Many of you have asked about maintaining your financial commitment to St Stephen's, which will be essential during the next weeks and months. You may mail checks to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920, and you can make electronic payments via our website [go here <https://bit.ly/39k4Z6e>]. Please know how grateful we are for your continued financial support.

THE LITURGY OF THE EUCHARIST

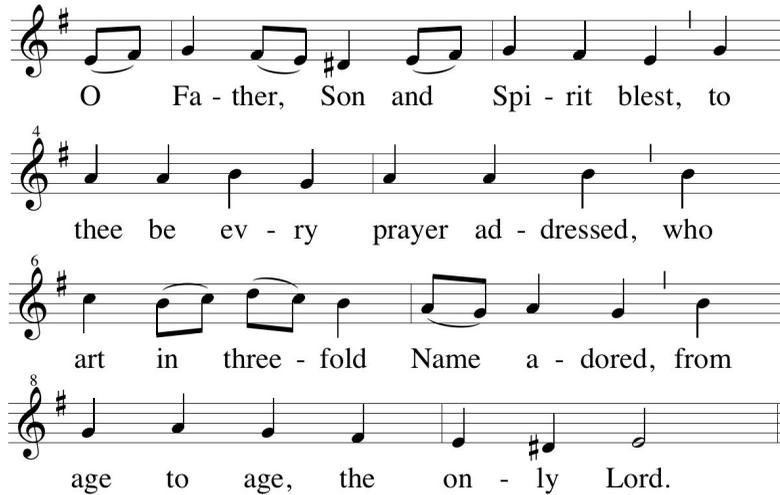
The people listen.

At the Offertory *When Jesus wept* William Billings (1746 – 1800)

*When Jesus wept, the falling tear in mercy flowed beyond all bound;
when Jesus groaned, a trembling fear seized all the guilty world around.*

The Doxology *The people sing.*

ERHALT UNS, HERR



O Fa - ther, Son and Spi - rit blest, to
thee be ev - ry prayer ad - dressed, who
art in three - fold Name a - dored, from
age to age, the on - ly Lord.

At the Great Thanksgiving: Eucharistic Prayer II

BCP 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Preface for Lent

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

The Celebrant proceeds.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Sanctus

John Merbecke (Marbeck) (c. 1510 – c. 1585)

The people sing.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
heav'n and earth are full of thy glo - ry.
Glo - ry be to thee, O Lord most high.
Blessed is the One who com-eth in the name of the Lord.
Ho - san - na in the high - est.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

At the Breaking of the Bread

Ambrosian Chant

Cantor
Christ our Pass-o-ver is sac-ri-ficed for us;

All
There-fore let us keep the feast.

The Prayer of Humble Access *The Celebrant and People*

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

At the Communion

How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer.

Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."

Via livestream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.

Communion Anthem

Agnus Dei from Missa Brevis

Andrea Gabrieli (1533 – 1585)

The Post-Communion Prayer *The people stand.*

After Communion, the Celebrant says Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Benediction

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ☩Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

At the Retiring Procession

Hymn 150 *Forty days and forty nights* AUS DER TIEFE RUFTE ICH

Forty days and forty nights thou wast fasting in the wild;
 forty days and forty nights tempted, and yet undefiled.
Should not we thy sorrow share and from worldly joys abstain,
 fasting with unceasing prayer, strong with thee to suffer pain?
Then if Satan on us press, Jesus, Savior, hear our call!
Victor in the wilderness, grant we may not faint or fall!
So shall we have peace divine: holier gladness ours shall be;
 round us, too, shall angels shine, such as ministered to thee.
Keep, O keep us, Savior dear, ever constant by thy side;
 that we thee we may appear at the eternal Eastertide.

The Dismissal

Clergy Let us bless the Lord.
People **Thanks be to God.**

— Children and Youth Christian Education —

To stay up to date with St Stephen's pivoting operations, go to the ST STEPHEN'S CENTRAL PAGE located on our website at ststephenschurch.org.

For ideas for free Episcopal home resources for children, youth, and adults, go to <https://lessonplansthatwork.org/faith-at-home/>. Youth Episcopal daily devotions are available at D365.org. It is not necessary to subscribe to D365.

Genevieve Ellsworth has transitioned her discipleship group to a teleconference with high school students. Please contact her privately for more information.

— Announcements —

For all St Stephen's livestreams and virtual offerings, please go to the ST STEPHEN'S CENTRAL page on our website at ststephenschurch.org

Confirmation lessons continue via FaceTime with the Rector and Associate Rector.

Rector's Bible Study | Themes in the Gospel of St John.

Mondays, 9:30a – 10:30a continues via teleconference. March 30th: John I. 35 – 51.

Lenten Program | **Thursday Evening Observing Lent**, continues online.

Thursdays, 5p | Topics for reflection include the practices of Lent: prayer, fasting, self-examination, study and giving alms; and the practices and meanings behind the Holy Week liturgies. The Rev'd Trainor's booklet is used as a guide.

Clergy Pastoral Care | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

Please make sure that St Stephen's has your correct email and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: [elizabeth\[at\]ststephenschurch](mailto:elizabeth[at]ststephenschurch). Don't miss the Livestream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you from now until at least 10th May.

ST STEPHEN'S CHURCH

St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

A Guide to St Stephen's

Staff Work at Home: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office is closed to the public. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) [fr.ellsworth\[at\]ststephenschurch.org](mailto:fr.ellsworth[at]ststephenschurch.org)

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) [christine\[at\]ststephenschurch.org](mailto:christine[at]ststephenschurch.org)

The Rev'd Deacon Alberta Brown Buller (ext. 28) [deacon.alberta\[at\]ststephenschurch.org](mailto:deacon.alberta[at]ststephenschurch.org)

The Rev'd Richard Schaper, Assisting Priest [rlschaper\[at\]gmail.com](mailto:rlschaper[at]gmail.com)

The Rev'd Zoila Schoenbrun, Assisting Priest [dicknzoila\[at\]aol.com](mailto:dicknzoila[at]aol.com)

The Rev'd Shari M. Young, Assisting Priest [shariyoung37\[at\]gmail.com](mailto:shariyoung37[at]gmail.com)

The Venerable Dorothy Jones, Assisting Deacon [office\[at\]ststephenschurch.org](mailto:office[at]ststephenschurch.org)

John Karl Hirten, Music Director (ext. 17) [johnkhirten\[at\]ststephenschurch.org](mailto:johnkhirten[at]ststephenschurch.org)

Elizabeth Gravely, Rector's Exec. Assistant (ext. 10) [elizabeth\[at\]ststephenschurch.org](mailto:elizabeth[at]ststephenschurch.org)

Betsy Menzel, Financial Accounts Mgr. (ext. 15) [betsy\[at\]ststephenschurch.org](mailto:betsy[at]ststephenschurch.org)

Dee Bell-Becker, Communications Assoc. (ext. 23) [dee\[at\]ststephenschurch.org](mailto:dee[at]ststephenschurch.org)

Sally Burr (Lead), Ann Muengnoi Professional Caregivers, Nursery

JoAnn Haseltine, Verger Roger Felton, Sexton

Satoko Boris, Spec. Events Mgr. (ext. 14) [satoko\[at\]ststephenschurch.org](mailto:satoko[at]ststephenschurch.org)

American Bach Soloists, Artists in Residence (415) 621-7900