

Welcome to St Stephen's BELVEDERE

How can we get to know God? It's a big question. Remember the man with the mute and deaf son who had been demonized who came to Jesus seeking healing for his son? Mark tells us that he asked Jesus, "If you can do anything, take pity on us and help us." And Jesus said to him, "If you can? All things are possible for one who believes." And the father of the boy cried out and said, "I believe; help my unbelief!" Imagine Jesus responding, "Well, if that's your attitude, forget it. Get your act together and when you've got nothing but belief then we'll see to the boy." You can't because that wasn't his way.

No. It's perfectly honest to say, "I believe; help my unbelief." And sure enough the Lord in his grace helped his unbelief as he then responded and answered his prayer and brought healing to his child. We hope you'll invite your friends and family to get to know you better by connecting with your church via livestream. Send the link. Covidtide has made sharing your faith now as easy as pajamas and slippers. Welcome to St Stephen's.

To our visitors, newcomers, and seekers:

- If you're new via the livestream, please email office@ststephenschurch.org to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email office@ststephenschurch.org.
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

17th May 2020 | The Sixth Sunday of Easter



**The flowers today were given to the glory of God
by Sue Kventus
in honor and remembrance of her Mother,
Ruth Kelly,
in celebration of all those with May Birthdays,
and in support of the livestream service.**

Serving at the Altar Today

Alto	Karen Clark
Soprano	Natalie Mitchell
Tenor	Douglas Mandell
Bass	Wilford Kelly
Director of Parish Music	John Karl Hirten
Preacher	The Rev'd Christine Trainor
Celebrant	The Rev'd Phillip C. Ellsworth, Jr.



ST STEPHEN'S CHURCH

BELVEDERE

THE SIXTH SUNDAY OF EASTER

17th May 2020 | 10:00 AM

Holy Eucharist, Rite II

Worship is a verb. from the Altar of this sacred space to the altar of your heart in the sacred space of your home. We welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book of Common Prayer, page 361.

For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.

At the Procession

Hymn 513 *Like the murmur of the dove's song*

BRIDEGROOM

Like the murmur of the dove's song, like the challenge of her flight,
like the vigor of the wind's rush, like the new flame's eager might:
come, Holy Spirit, come.

To the member's of Christ's Body, to the branches of the Vine,
to the Church in faith assembled to her midst as gift and sign:
come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer,
with the power to love and witness, with the peace beyond compare:
come, Holy Spirit, come.

— Carl P. Daw, Jr. (b. 1944)

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The Easter Acclamation

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Collect for Purity *Said by all.*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

Canticle *Trisagion*

John Karl Hirten (b. 1956)

Christ is risen from the dead. Alleluia, alleluia, alleluia.
Trampling down death by death Alleluia, alleluia, alleluia.
And on those in the tomb bestowing life. Alleluia, alleluia, alleluia.

THE LITURGY OF THE WORD

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading Acts 17. 22 – 31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of

mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord

People **Thanks be to God**

Psalm 66. 7 – 18 *Jubilate Deo*

Plainsong

Antiphon Bless our God, who holds our souls in life.

Bless our God, you peoples; *
make the voice of his praise to be heard;

Who holds our souls in life, *
and will not allow our feet to slip.

For you, O God, have proved us; *
you have tried us just as silver is tried.

You brought us into the snare; *
you laid heavy burdens upon our backs.

You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

Come and listen, all you who fear God, *
and I will tell you what he has done for me.

I called out to him with my mouth, *
and his praise was on my tongue.

If I had found evil in my heart, *
the Lord would not have heard me;

But in truth God has heard me; *
he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Antiphon Bless our God, who holds our souls in life.

The Epistle Reading 1 Peter 3. 13 – 22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

The people stand and remain standing for the Holy Gospel.

The Sequence *Celtic Alleluia*

Fintan O'Carroll (1922 – 1981)

Repeat refrain after cantor the first time.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

©1985, Fintan O'Carroll and Christopher Walker. Published in England by St. Thomas More Centre.
Published in North America by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

The right hand of God raised me up.

The hand of the Lord has triumphed.

I shall never die, I shall live, telling God's deeds. **Refrain** [r]

The Holy Gospel John 14. 15 – 21

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeller The Gospel of the Lord

People **Praise to you, Lord Christ.**

The preacher says a prayer and then bids the people to sit.

The Sermon

Christine Trainor

After the homily, the people stand to say the Nicene Creed.

The Nicene Creed *Standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

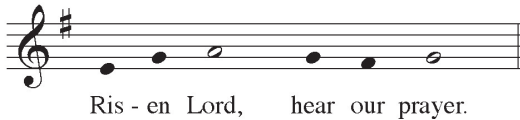
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Cantor: We pray . . .



During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.

We pray for those needful or desirous of our prayers, including
Chris, Denise, Haleh, Lachysha, Ray, Steve, Muriel, Dr. Rygg, Rachel, Thomas, Rodney, Dail, Jane, Stanley, Lauren, Wilder, Finn, George, Mary, Bob, and Carol.

We pray for those who have died, including
Michael Olenak, Barbara Ellsworth, Ray Cesaretti, Steve Albrecht, Christopher John Purvis, Marcia Burnam, Mark Sauve, Sarah Lingle, Norman Ruecker, and Jennifer Bolton.

The Celebrant adds a concluding Collect.

Welcome and Announcements

Offertory Sentence

Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.

THE LITURGY OF THE EUCHARIST

At the Offertory *If ye love me*

Thomas Tallis (c. 1505 – 1585)

If ye love me, keep my commandments,
and I will pray the Father, and he shall give you another comforter,
that he may abide with you forever, e'en the Spirit of truth.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Easter Preface

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

The Celebrant proceeds.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus *Rose Hill Mass*

John Karl Hirten (b. 1956)

The people remain standing and sing.



Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho - san - na, ho -
san - na in the high - est. Blest is the
One who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na in the high - est!

The people stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power

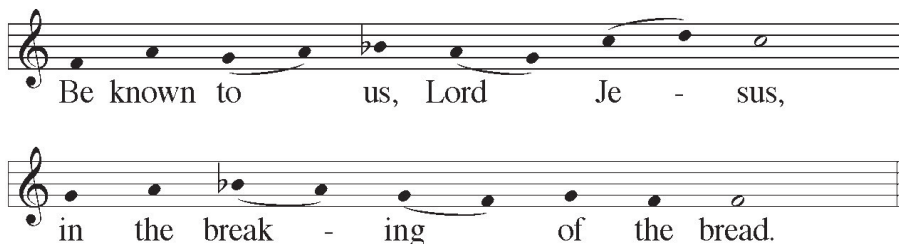
and the glory,

for ever and ever. Amen.

At the Breaking of the Bread

Plainchant
adapted by Mason Martens (1933 – 1991)

Repeat refrain after cantor the first time.



The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff with a common time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics 'Be known to us, Lord Je - sus,' are written below the notes, with a slur under 'us, Lord' and another slur under 'Je - sus,'. The second staff continues the melody with notes: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (half). The lyrics 'in the break - ing of the bread.' are written below the notes, with a slur under 'break - ing' and another slur under 'of the bread.'. The piece ends with a double bar line.

The bread which we break, alleluia,
is the communion of the body of Christ. [r]

One body are we, alleluia,
for though many we share one bread. [r]

The Peace

At the Communion

How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."

Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.

Communion Music

Meditation Hymn 654 *Day by day*

SUMNER

Day by day, dear Lord, of thee three things I pray.
To see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.

attr. Richard of Chichester (1197 – 1253)

The Post-Communion Prayer *The people stand.*

After Communion, the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Benediction *The people remain standing and respond Amen at the conclusion.*

Celebrant

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. And the blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Everliving Spirit be with you now and evermore. **Amen.**

At the Retiring Procession

Hymn 193, stanzas 1, 3 – 5 *That Easter day with joy was bright* PUER NOBIS

That Easter day with joy was bright, the sun shone out with fairer light,
when, to their longing eyes restored, the apostles saw their risen Lord.

O Jesus, King of gentleness, do thou thyself our hearts possess
that we may give thee all our days the willing tribute of our praise.

O Lord of all, with us abide in this, our joyful Eastertide;
from every weapon death can wield thine own redeemed forever shield.

All praise, O risen Lord, we give to thee, who dead, again dost live;
to God Creator equal praise, and God the Holy Ghost, we raise.

The Easter Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

– Music Notes –

The situation regarding music at the time of the Anglican Reformation is best reflected in the life and work of Thomas Tallis (c. 1505 – 1585). He served in the Chapel Royal for some 40 years, composing under four Monarchs with widely differing religious practices. Although much of his sacred music was written in Latin, Tallis was among the first to set English words to music for the rites of the Church of England. Stylistically, he bridges older musical forms with newer ones at the time. During the reign of King Edward VI (1547 – 1553) it was mandated that the services be sung in English, and that the choral music be brief and succinct “to each syllable a plain and distinct note.” *If Ye Love Me* is mainly homophonic (where all the voices sing in the same rhythm and all together), with occasional forays into polyphonic texture.

The text of Hymn 654 is attributed to St Richard, Bishop of Chichester (1197 – 1253). It appeared in its published form from a card published by Skeffington & Sons, Ltd. and dated March 18, 1915 by the British Museum. It has appeared in many hymnals and became part of popular culture (albeit with different music) through its inclusion in the musical “Godspell.” The music for this hymn was composed by Arthur H. Biggs for the 1940 Hymnal. The name of the tune, SUMNER is derived from the avenue on which St John’s Cathedral, Spokane, is located and where Biggs served as music director for many years.

– St Stephen’s Church Fund for those in Need –

Many congregants have been wondering what they can do to make a positive difference in this time of crisis. With many of the food ministries closed during sheltering-in-place, the Rev’d Richard Schaper proposed contributing to help fill the need for food for impacted families.

Senior Warden Bobby Moore invited and convened a committee of dedicated and receptive members — Pam Martori, Kathy Perasso, and Sarah Sung — to serve as a structure to evaluate current and pressing needs of local charities impacted by the Coronavirus crisis. The committee, working with great diligence, dedication, and speed vetted 5 local agencies to see where funds could make the most impact. After careful due diligence and conversations with agency heads, the committee overwhelmingly and unanimously identified ExtraFood of Marin as the focused contributions recipient.

ExtraFood Marin [<https://extrafood.org/>] addresses critical issues of hunger, wasted food, and the climate crisis by collecting excess fresh food from businesses and immediately dispersing it to Marin’s most vulnerable children, adults, and families via pantries and distribution locations.

ExtraFood is directing deliveries through St Stephen’s to help make 75 meal bags per week for distribution at St Vincent’s and Open Door Ministries.

St Stephen’s Church has started a fund and welcomes your contribution. Leadership has dedicated an initial grant of \$4100 to support this effort and welcomes your donations to collect a sizeable and generous donation. 100% of your contributions will go to extending the mission and ministry of ExtraFood.

To give: Click the link below, <http://ststephenschurch.org/styled-23%20Contribute/index.html> to donate with a credit card via Paypal. Please indicate that your donation is for *COVID Response 2020*. Or you can give by check to St Stephen’s, PO Box 97, Belvedere, CA 94920, with *COVID Response 2020* in the memo line. If you would like to donate stock or securities, please contact the office for brokerage instructions: elizabeth[at]ststephenschurch.org or betsy[at]ststephenschurch.org. All contributions are deductible to the full extent of the law.

— Children and Youth Christian Education —

Genevieve Ellsworth has transitioned her discipleship group to a teleconference with high school students. Please contact her privately for more information.

Congratulation to all of St Stephen's High School and College Graduates.

– Announcements –

For all St Stephen's live streams and virtual offerings, please go to the **ST STEPHEN'S CENTRAL** page on our website at <http://ststephenschurch.org/>.

Visit *Together Apart*, the almost daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

Stay Connected with Bible Studies and discussions that continue online via Zoom. Go to St Stephen's Central at ststephenschurch.org for all links.

This Sunday, 17th May at 9:00 am, join the discussion for *Slow Religion, the Book of John*, led by Joe Jennings, and also on Tuesdays, and Thursdays at 4:00 pm.

Donald Sung leads a *film discussion* on **Wednesdays, at 4:00 pm**. The next one will be on 20th May.

Live Stream | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravely to let us know.

A tip from Rod Hall: If you are having audio problems, try not watching the stream live but clicking on the url later — perhaps at 11:15 — and downloading the video.

If you log on to the Livestream prior to 10:00 am, and then have trouble with viewing at the 10:00 hour, refresh your browser and the livestream should reset to stream.

Forward Movement Day by Day | Do you miss having the daily devotional booklets for your morning meditation? The *Forward Movement Day by Day* are available in a basket on a table outside the doors to Kimball Hall. All are welcome to come by to retrieve one or two.

Please wear your mask and maintain social distance when you arrive if others are present.

Please help with the Earth & Altar Garden Awakening | St Stephen's Garden was created by Joe Jennings, Master Earth & Altar Gardener at the church through all of its harvest seasons. Thank you so very much Joe for your dedicated leadership and service.

With Joe's retirement, the garden has lain barren since the Fall harvest. Even more so now during this increasingly stressful time, it is important to awaken the garden to help feed the homeless, as the church did in seasons past, and requires volunteers who are willing to help (at a socially acceptable distance). Karen Foss will oversee the garden planting plan.

Please contact Elizabeth@stephenschurch.org, as soon as possible, to participate with this special project and help those in need.

Virtual Prayer Corner | To light a candle in the virtual prayer corner, please see the instructions on the *St Stephen's Central* webpage of the website <http://ststephenschurch.org/> under Pastoral Care or download the pdf link in your Saturday morning *Tidings (St Stephen's Church News)*.

Floral Donations | Please note that in order to protect the health of St Stephen's Altar Guild members, the floral display will remain a phalaenopsis orchid plant until the church can resume physical services, and it is once again safe to create changing floral arrangements. When contacted please let [dee\[at\]ststephenschurch.org](mailto:dee[at]ststephenschurch.org) for whom you would like to dedicate flowers, and whether you would like your name listed. Your continued floral donations help support the livestream services.

Clergy Pastoral Care | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

Please make sure that St Stephen's has your correct email and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: elizabeth@

ststephenschurch. Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you.

ST STEPHEN'S CHURCH

St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

A Guide to St Stephen's

Staff Work at Home: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office is closed to the public. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) [fr.ellsworth\[at\]ststephenschurch.org](mailto:fr.ellsworth@ststephenschurch.org)

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) [christine\[at\]ststephenschurch.org](mailto:christine[at]ststephenschurch.org)

The Rev'd Deacon Alberta Brown Buller (ext. 28) [deacon.alberta\[at\]ststephenschurch.org](mailto:deacon.alberta[at]ststephenschurch.org)

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