

Welcome to St Stephen's BELVEDERE

“As a mother comforts her child, so will I [God] comfort you; and you will be comforted....” [Isaiah 66. 13]

During my life I have been cared for by a number of women — some older, some the same age or younger; some I knew well, some I knew only for a moment; some with children of their own and some without. These women exhibited characteristics of nurturing, warmth, and affection as well as encouraging growth, strength, resilience, and independence. On this Mother's Day, I am reminded of their compassion and comfort, grateful for an occasion to particularly celebrate their impact on my life. Whatever our relationships with our own biological mothers, passages like the one above from Isaiah remind us that all of us need to be held sometimes in our vulnerability, embraced in calm, capable arms when life gets to be too much.

Welcome to St Stephen's, a community offering hospitality, love, and embrace, even while we are apart, through care and connection.

To our visitors, newcomers, and seekers:

- If you're new via the livestream, please email office@ststephenschurch.org to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email office@ststephenschurch.org.
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

10th May 2020 | The Fifth Sunday of Easter



The flowers today were given to the glory of God
by Marie & Gabriel Cavanagh
in loving memory of her mother, and his grandmother,
Linda Cavanagh,
in support of the livestream service.

Serving at the Altar Today

Alto	Karen Clark
Soprano	Natalie Mitchell
Tenor	Douglas Mandell
Bass	Wilford Kelly
Director of Parish Music	John Karl Hirten
Preacher	The Rev'd Phillip C. Ellsworth, Jr.
Celebrant	The Rev'd Christine Trainor



ST STEPHEN'S CHURCH

BELVEDERE

THE FIFTH SUNDAY OF EASTER

10th May 2020 | 10:00 AM

Holy Eucharist, Rite II

Worship is a verb. from the Altar of this sacred space to the altar of your heart in the sacred space of your home. We welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book of Common Prayer, page 361.

For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.

At the Procession

Hymn 243 *When Stephen, full of power and grace*

SALVATION

When Stephen, full of power and grace, went forth throughout the land,
he bore no shield before his face, no weapon in his hand;
but only in his heart a flame and on his lips a sword
wherewith he smote and overcame the foemen of the Lord.

When Stephen preached against the laws and by those laws was tried,
he had no friend to plead his cause, no spokesman at his side;
but only in his heart a flame and in his eyes a light
wherewith God's daybreak to proclaim and rend the veils of night.

When Stephen, young and doomed to die, fell crushed beneath the stones,
he had no curse nor vengeful cry for those who broke his bones;
but only in his heart a flame and on his lips a prayer
that God, in sweet forgiveness' name should understand and spare.

Let me, O Lord, thy cause defend, a knight without a sword;
no shield I ask, no faithful friend, no vengeance, no reward;
but only in my heart a flame and in my soul a dream,
so that the stones of earthly shame a jewelled crown may seem.

— Jan Struther (1901 – 1953)
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The Easter Acclamation

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Collect for Purity *Said by all.*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle *Trisagion*

John Karl Hirten (b. 1956)

Christ is risen from the dead. Alleluia, alleluia, alleluia.
Trampling down death by death Alleluia, alleluia, alleluia.
And on those in the tomb bestowing life. Alleluia, alleluia, alleluia.

THE LITURGY OF THE WORD

The Collect for the Martyrdom of Saint Stephen

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

We give you thanks, O Lord of glory, for the example of the first martyr Stephen, who looked up to heaven and prayed for his persecutors to your Son Jesus Christ, who stands at your right hand; where he lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The people sit.

The First Reading Acts 7. 55 – 60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Behold,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader The Word of the Lord
People **Thanks be to God**

Antiphon Incline your ear to me, O Lord. Make haste to deliver me.

In you, O LORD, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

Incline your ear to me; *
make haste to deliver me.

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

Into your hands I commend my spirit, *
for you have redeemed me,
O LORD, O God of truth.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

Antiphon Incline your ear to me, O Lord. Make haste to deliver me.

The Epistle Reading 1 Peter 2. 2 – 10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,” and
“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and remain standing for the Holy Gospel.

The Sequence *Celtic Alleluia*

Fintan O'Carroll (1922 – 1981)

Repeat refrain after cantor the first time.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

©1985, Fintan O'Carroll and Christopher Walker. Published in England by St. Thomas More Centre.
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The right hand of God raised me up.

The hand of the Lord has triumphed.

I shall never die, I shall live, telling God's deeds. **Refrain** [r]

The Holy Gospel **John 14. 1 – 14**

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied."

Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you

say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Gospeller The Gospel of the Lord
People Praise to you, Lord Christ.

The preacher says a prayer and then bids the people to sit.

The Sermon

Phil Ellsworth

After the homily, the people stand to say the Nicene Creed.

The Nicene Creed *Standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✠resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Cantor: We pray . . .



Ris - en Lord, hear our prayer.

During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.

We pray for those needful or desirous of our prayers, including

Ray, Steve, Muriel, Dr. Rygg, Rachel, Thomas, Rodney, Dail, Jane, Stanley, Lauren, Wilder, Finn, Ray, George, Mary, Bob, and Carol.

We pray for those who have died, including

Barbara Ellsworth, Christopher John Purvis, Marcia Burnam, Mark Sauve, Sarah Lingle, Norman Ruecker, Jennifer Bolton, Saiorse Kasongo, and Bob Zimmerman.

And on their Year's Mind, we remember and pray for

Beatrice de Jung Rice, Lorraine A. Daly, Andrew Hoybach, Marcella Buller, and L.A. Wurl.

The Celebrant adds a concluding Collect.

Welcome and Announcements

Offertory Sentence

Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.

THE LITURGY OF THE EUCHARIST

At the Offertory *Regina Caeli*

Cristobal Morales (c. 1500 – 1553)

Queen of heaven, rejoice. Alleluia.

For the one whom you were worthy too bear has risen, as he said. Alleluia.

Pray to God for us.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Easter Preface

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

The Celebrant proceeds.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus *Rose Hill Mass*

John Karl Hirten (b. 1956)

The people remain standing and sing.



Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho - san - na, ho -
san - na in the high - est. Blest is the
One who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na in the high - est!

The people stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power
and the glory,
for ever and ever. Amen.

At the Breaking of the Bread

Plainchant
adapted by Mason Martens (1933 – 1991)

Repeat refrain after cantor the first time.

Be known to us, Lord Je - sus,
in the break - ing of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ. [r]

One body are we, alleluia,
for though many we share one bread. [r]

The Peace

At the Communion

How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."

Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.

Communion Music

Meditation *Thou art the Way*

John Karl Hirten (b. 1956)



1. Thou art the Way, to thee a - lone from sin and
2. Thou art the Truth, thy word a - lone true wis - dom
3. Thou art the Life, the rend - ing tomb pro - claims thy
4. Thou art the Way, the Truth, the Life: grant us that



death__ we flee; and all who would the Fa - ther
can im - part; thou on - ly canst in - form the
con - quering arm; and those who put their trust in
way to ____ know, that truth to keep, that life to



seek, must seek him, Lord, by__ thee.
mind and pu - ri - fy the__ heart.
thee nor death nor hell shall__ harm.
win, whose joys e - ter - nal__ flow.

— Words by George Washington Doane (1799 – 1859)

The Post-Communion Prayer *The people stand.*

After Communion, the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Benediction *The people remain standing and respond Amen at the conclusion.*

Celebrant

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. And the blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Everliving Spirit be with you now and evermore. **Amen.**

At the Retiring Procession

Hymn 529 *In Christ there is no East or West*

MCKEE

In Christ there is no East or West, in him no South or North,
but one great family bound by love throughout the whole wide earth.

Join hands disciples of the faith, what e'er your race may be!
Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

— John Oxenham (1852 – 1941)

The Easter Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

– Music Notes –

Regina caeli is sung as an “antiphon,” which is a short chant sung before and after a psalm as practiced in the monastic tradition of the Liturgy of the Hours. This particular text is traditionally sung at the service of Compline (night prayer) during the Easter season through the day of Pentecost. Many medieval and renaissance composers wrote polyphonic music on texts from the Liturgy of the Hours, which would be performed not in monasteries but in cathedrals, royal chapels, and royal courts. Spanish composer Cristobal Morales (1500 – 1553) wrote his setting of *Regina Caeli* using the original plainchant melody, which can be heard clearly in canon between the alto and soprano voices.

The text “In Christ there is no east or west” was written by John Oxenham (pen name for William Arthur Dunkerley, (1852 – 1941) for a presentation by the London Missionary Society entitled, “The Pageant of Darkness and Light.” He later included it in a book of his poems with the wonderful title *Bees in Amber*. The music was adapted from what was thought to be an African American spiritual “I know the angel’s done changed my name,” which was popularized in the nineteenth century by the Jubilee Singers of Fisk University. Samuel Coleridge-Taylor, the British composer of African descent, arranged the song in a set of piano pieces, but he was told by Charles Stanford (another British composer) that the tune originated in Ireland and was taken to America by immigrants. The truth will never be known.

— Children and Youth Christian Education —

Genevieve Ellsworth has transitioned her discipleship group to a teleconference with high school students. Please contact her privately for more information.

— Announcements —

For all St Stephen's live streams and virtual offerings, please go to the **ST STEPHEN'S CENTRAL** page on our website at <http://ststephenschurch.org/>.

Visit *Together Apart*, the almost daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

St Stephen's sends blessings to all Mothers on this Mother's Day.

Confirmation lessons continue, via FaceTime with the Rector and Associate Rector.

Stay Connected with Bible Studies and discussions that continue online via Zoom. Go to St Stephen's Central at ststephenschurch.org for all links.

This Sunday, 10th May at 9:00 am, Karl Belgum will lead a forum on the book by William James, *Varieties of Religious Experience*, Chapters IV and V, on the religion of the "healthy minded."

Donald Sung leads a *film discussion* on **Wednesdays, at 4:00 pm**.

Next Sunday, 17th May at 9:00 am, join the discussion for *Slow Religion, the Book of John*, led by Joe Jennings, and also on Tuesdays, and Thursdays at 4:00 pm.

Live Stream | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravely to let us know.

A tip from Rod Hall: If you are having audio problems, try not watching the stream live but clicking on the url later — perhaps at 11:15 — and downloading the video.

If you log on to the Livestream prior to 10:00 am, and then have trouble with viewing at the 10:00 hour, refresh your browser and the livestream should reset to stream.

Virtual Prayer Corner | To light a candle in the virtual prayer corner, please see the instructions on the *St Stephen's Central* webpage of the website <http://ststephenschurch.org/> under Pastoral Care or download the pdf link in your Saturday morning *Tidings* (*St Stephen's Church News*).

Floral Donations | Please note that in order to protect the health of St Stephen's Altar Guild members, the floral display will remain a phalaenopsis orchid plant until the church can resume physical services, and it is once again safe to create changing floral arrangements. When contacted please let [dee\[at\]ststephenschurch.org](mailto:dee[at]ststephenschurch.org) for whom you would like to dedicate flowers, and whether you would like your name listed. Your continued floral donations help support the livestream services.

Clergy Pastoral Care | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

Please make sure that St Stephen's has your correct email and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: [elizabeth\[at\]ststephenschurch](mailto:elizabeth[at]ststephenschurch). Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you.

ST STEPHEN'S CHURCH

St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

A Guide to St Stephen's

Staff Work at Home: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office is closed to the public. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) [fr.ellsworth\[at\]ststephenschurch.org](mailto:fr.ellsworth@ststephenschurch.org)

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) [christine\[at\]ststephenschurch.org](mailto:christine[at]ststephenschurch.org)

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Sally Burr (Lead), Ann Muengnoi Professional Caregivers, Nursery

JoAnn Haseltine, Verger Roger Felton, Sexton

Satoko Boris, Spec. Events Mgr. (ext. 14) [satoko\[at\]ststephenschurch.org](mailto:satoko[at]ststephenschurch.org)

American Bach Soloists, Artists in Residence (415) 621-7900