

# Welcome to St Stephen's BELVEDERE

Once upon a time when my older sons were boys, we lived in Massachusetts. The house across the street from ours belonged to a family whose eight acres were equal parts junkyard and farm. Among the derelict air conditioners, tractors, and bedsprings, there were animals. A couple of horses. A few peacocks. A pair of llamas. Some ducks. And about ten sheep.

So when I think of shepherds I think of the one that I've known personally, Richard. He was happy to have me bring the boys over to watch him care for his sheep. When a weaker lamb wasn't getting enough to eat he would feed it with a plastic baby bottle. In the winter he would wade through snow to his knees, bales of hay in his hands to feed the sheep on wicked cold mornings. When he shook the hay out, the dust of it would fly around in that incandescence. And there they were, his sheep, their foolish, greedy, comic faces lit like darlings beneath that bare 60-watt bulb. You'll hear about sheep this Sunday. Wear your wool socks. Welcome to St Stephen's.

## To our visitors, newcomers, and seekers:

- If you're new via the livestream, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org) to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org).
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

3rd May 2020 | The Fourth Sunday of Easter



**The altar flower donation today is given to the glory of God  
by Martha and David Irmer  
in loving memory of their mothers,  
Jane Brutton Cardon and Margaret Grace Patterson,  
and David's sisters, Carol Irmer Noyd  
and Connie Irmer Neese  
in support of the livestream service.**

*Worship is a verb. from the Altar of this sacred space to the altar of your heart in the sacred space of your home. We welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book of Common Prayer, page 361.*

*For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.*

## **Serving at the Altar Today**

<b>Alto</b>	Karen Clark
<b>Soprano</b>	Natalie Mitchell
<b>Tenor</b>	Douglas Mandell
<b>Bass</b>	Wilford Kelly
<b>Director of Parish Music</b>	John Karl Hirten
<b>Preacher</b>	The Rev'd Christine Trainor
<b>Celebrant</b>	The Rev'd Phillip C. Ellsworth, Jr.



# ST STEPHEN'S CHURCH

BELVEDERE

THE FOURTH SUNDAY OF EASTER

3rd May 2020 | 10:00 AM

Holy Eucharist, Rite II

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## At the Procession

**Hymn 713** *Christ is arisen*

CHRIST IS ARISEN

*Sung four times, the first time alone, the rest in canon.*

*Christ is arisen.*

*Alleluia, alleluia!*

*Alleluia, alleluia!*

*Christ is arisen. Christ is arisen.*

## The Easter Acclamation

Celebrant Alleluia! Christ is risen!  
People **The Lord is risen indeed! Alleluia!**

## The Collect for Purity *Said by all.*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Canticle *Trisagion*

John Karl Hirten (b. 1956)

*Christ is risen from the dead. Alleluia, alleluia, alleluia.  
Trampling down death by death Alleluia, alleluia, alleluia.  
And on those in the tomb bestowing life. Alleluia, alleluia, alleluia.*

## THE LITURGY OF THE WORD

### The Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

**O** God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

*The people sit.*

**The First Reading Acts 2. 42 – 47**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord

People **Thanks be to God**

**Psalm 23** *Dominus regit me*

David Clarke Isele (b. 1946)

**Antiphon** The Lord is my Shepherd. There is nothing I shall want.

The Lord is my shepherd, there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me to revive my drooping spirit.

He guides me along the right path; he is true to his name.

If I should walk in the valley of darkness, no evil would I fear.

You are there with your crook and your staff;

with these you give me comfort.

You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil;

My cup is overflowing.

Surely goodness and kindness shall follow me all the days of my life.

In the Lord's own house shall I dwell forever and ever.

**Antiphon** The Lord is my Shepherd. There is nothing I shall want.

## The Epistle Reading 1 Peter 2. 19 – 25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader        The Word of the Lord.

People        Thanks be to God.

*The people stand and remain standing for the Holy Gospel.*

**The Sequence** *Celtic Alleluia*

Fintan O'Carroll (1922 – 1981)

*Repeat refrain after cantor the first time.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

©1985, Fintan O'Carroll and Christopher Walker. Published in England by St. Thomas More Centre.  
Published in North America by OCP Publications. 5536 NE Hassalo, Portland, OR 97213.

The right hand of God raised me up.

The hand of the Lord has triumphed.

I shall never die, I shall live, telling God's deeds.    **Refrain** [r]

## **The Holy Gospel John 10. 1 – 10**

Gospeller    The ✠Holy Gospel of our Lord Jesus Christ according to John.  
People        **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Gospeller    The Gospel of the Lord  
People        **Praise to you, Lord Christ.**

*The preacher says a prayer and then bids the people to sit.*

## **The Sermon**

Christine Trainor

*After the homily, the people stand to say the Nicene Creed.*

**The Nicene Creed** *Standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✠resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

Cantor: We pray . . .



Ris - en Lord, hear our prayer.

*During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.*

We pray for those needful or desirous of our prayers, including

**Dr. Rygg, Rachel, Thomas, Rodney, Dail, Jane, Stanley, Lauren, Wilder, Finn, Ray, George, Mary, Bob, and Carol.**

We pray for those who have died, including **Barbara Ellsworth, Christopher John Purvis, Marcia Burnam, Mark Sauve, Sarah Lingle, Norman Ruecker, Jennifer Bolton, Saiorse Kasongo, and Bob Zimmerman.**

And on their Year's Mind, we remember and pray for

**Gifford vonKaesborg, and Marianne Rudolph Hetherington.**

*The Celebrant adds a concluding Collect.*

## Welcome and Announcements

### Offertory Sentence

*Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.*

## THE LITURGY OF THE EUCHARIST

At the Offertory *My Shepherd will supply my need* Virgil Thomson (1647 – 1748)

My Shepherd will supply my need;  
    Jehovah is His Name;  
In pastures fresh He makes me feed  
    Beside the living stream.  
He brings my wand'ring spirit back  
    When I forsake His ways,  
And leads me, for His mercy's sake,  
    In paths of truth and grace.

When I walk thru the shades of death,  
    Thy presence is my stay;  
A word of Thy supporting breath  
    Drives all my fears away.  
Thy hand, in sight of all my foes,  
    Doth still my table spread;  
My cup with blessings overflows;  
    Thine oil anoints my head.

The sure provisions of my God  
    Attend me all my days;  
O may Thy house be mine abode,  
    And all my work be praise!  
There would I find a settled rest  
    (While others go and come),  
No more a stranger or a guest,  
    But like a child at home.

— Isaac Watts (1674 – 1748) para. of Psalm 23

**The Great Thanksgiving: Eucharistic Prayer A**

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Easter Preface**

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*The Celebrant Proceeds*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**Sanctus** *Rose Hill Mass*

John Karl Hirten (b. 1956)

*The people remain standing and sing.*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho - san - na, ho -  
san - na in the high - est. Blest is the  
One who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na in the high - est!

*The people stand or kneel.*

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

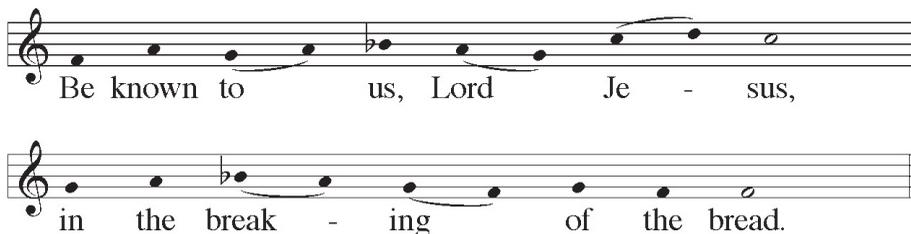
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power  
and the glory,  
for ever and ever. Amen.

## At the Breaking of the Bread

Plainchant  
adapted by Mason Martens (1933 – 1991)

*Repeat refrain after cantor the first time.*



Be known to us, Lord Je - sus,  
in the break - ing of the bread.

The bread which we break, alleluia,  
is the communion of the body of Christ. [r]

One body are we, alleluia,  
for though many we share one bread. [r]

## The Peace

### At the Communion

*How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."*

*Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.*

## Communion Music

Hymn 645, *Stanzas 1–5 The King of love my shepherd is*

ST COLUMBA

The King of love my Shepherd is,  
Whose goodness faileth never:  
I nothing lack if I am His  
And He is mine forever.

Where streams of living water flow  
My ransomed soul He leadeth,  
And where the verdant pastures grow,  
With food celestial feedeth.

In death's dark vale I fear no ill  
With Thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.

Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!

And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever.

— Henry Williams Baker (1821 – 1877)

**The Post-Communion Prayer** *The people stand.*

*After Communion, the Celebrant says* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Benediction** *The people remain standing and respond Amen at the conclusion.*

*Celebrant*

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. And the blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Everliving Spirit be with you now and evermore. **Amen.**

## At the Retiring Procession

**Hymn 304** *I come with joy to meet my Lord*

LAND OF REST

I come with joy to meet my Lord,  
forgiven, loved, and free;  
in awe and wonder to recall  
his life laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

As Christ breaks bread and bids us share,  
each proud division ends;  
the love that made us, makes us one,  
and strangers now are friends.

And thus with joy we meet our Lord;  
his presence, always near,  
is in such friendship better known:  
we see and praise him here.

Together met, together bound,  
we'll go our different ways;  
and as his people in the world,  
we'll live and speak his praise.

— Brian Wren (b. 1936)

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## The Easter Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

## – Music Notes –

The hymn *My Shepherd will supply my need* was written by Isaac Watts (1674 – 1748), an English pastor, preacher, poet, and hymn writer. He wrote close to 600 hymns including *When I Survey the Wondrous Cross*, *Am I a Soldier of the Cross*, and *Joy to the World*. Considered the founder of English hymnody and children’s hymnody, he published books of poetry, hymns, and three volumes of theological discourses. The tune, called *Resignation*, is an old American folk-tune which appeared with this text in hymnals as early as the 1850’s. Virgil Thomson’s setting reflects the straightforward simplicity of style advocated by this most American of composers. In addition to being a composer was the influential music critic for the *NY Herald Tribune* from 1940 – 1954.

English born hymn lyricist Brian Wren has written over 250 hymn texts, as well as a number of books about hymnody and worship. He is a strong proponent of the view that hymns are as much poetry and theology as they are music. In his book *Praying Twice: The Music and Words of Congregational Song*, he states that the act of reading a hymn aloud as a poem helps recover its poetry and power to move us, as it is done “when anyone attempts, by artistic skill and creativity, the interplay of intellect and imagination, and/or the methods of reasoned inquiry, to grasp, know and understand the meaning of God’s creating, self-disclosing and liberating activity centered and uniquely focused in Jesu Christ.”

It is rare that a new hymn becomes immediately popular, but Wren’s text “I come with joy to meet my Lord” is an example, with its simple words that suggest important theological themes. Written in 1968 to sum up a series of sermons on the meaning of communion, it begins with the personal “I” but ends with the corporate “Together met, together bound, we’ll go our separate ways.” As we share the Lord’s table we are bound in community, but then must go out into the world to “live and speak his praise.” The tune appeared in several 19th Century hymn collections, the current version was harmonized by Annabel Morris Buchanan (1889 – 1983) which appeared in her *Folk Hymns of America* (1938) under the heading “Heard as a child from my grandmother, Mrs. S. J. Foster.”

**— Children and Youth Christian Education —**

Genevieve Ellsworth has transitioned her discipleship group to a teleconference with high school students. Please contact her privately for more information.

## – Announcements –

For all St Stephen's live streams and virtual offerings, please go to the **ST STEPHEN'S CENTRAL** page on our website at <http://ststephenschurch.org/>.

Visit *Together Apart*, the almost daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

**Confirmation lessons continue**, via FaceTime with the Rector and Associate Rector.

**Stay Connected with Bible Studies and discussions** that continue online via Zoom. Go to St Stephen's Central at [ststephenschurch.org](http://ststephenschurch.org) for all links.

**This Sunday, 3rd May at 9:00 am**, join the discussion for *Slow Religion, the Book of John*, led by Joe Jennings, and also on Tuesdays, and Thursdays at 4:00 pm.

Donald Sung leads a *film discussion* on **Wednesdays, at 4:00 pm**.

**Next Sunday, 10th May at 9:00 am**, Karl Belgum will lead a forum on the book by William James, *Varieties of Religious Experience*, Chapters IV and V, on the religion of the "healthy minded."

**Mission Taos** | We received word from our hosts in Taos that Habitat for Humanity International has suspended all visiting work group trips until the end of June. Our trip was to take place June 14th – 20th, so Christine and Phil are very sad to report that the Mission Trip we were so looking forward to, one that was going to rock big time with a dream team, has been cancelled due to the Covid-19 pandemic.

If you have made a deposit or full payment, please contact Elizabeth in the office [[elizabeth@ststephenschurch.org](mailto:elizabeth@ststephenschurch.org)] to request a refund, or have the funds directed towards your pledge, or to donate the amount for the 2021 Mission Trip.

**Live Stream** | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video?

Glitches? Please email Elizabeth Gravely to let us know.

*A tip from Rod Hall:* If you are having audio problems, try not watching the stream live but clicking on the url later — perhaps at 11:15 — and downloading the video.

**If you log on to the Livestream *prior to 10:00 am***, and then have trouble with viewing at the 10:00 hour, refresh your browser and the livestream should reset to stream.

**Virtual Prayer Corner** | To light a candle in the virtual prayer corner, please see the instructions on the *St Stephen's Central* webpage of the website <http://ststephenschurch.org/> under Pastoral Care or download the pdf link in your Saturday morning *Tidings (St Stephen's Church News)*.

**Floral Donations** | Please note that in order to protect the health of St Stephen's Altar Guild members, the floral display will remain a phalaenopsis orchid plant until the church can resume physical services, and it is once again safe to create changing floral arrangements. When contacted please let [dee\[at\]ststephenschurch.org](mailto:dee[at]ststephenschurch.org) for whom you would like to dedicate flowers, and whether you would like your name listed. Your continued floral donations help support the livestream services.

**Clergy Pastoral Care** | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

**Please make sure that St Stephen's has your correct email** and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: [elizabeth\[at\]ststephenschurch](mailto:elizabeth[at]ststephenschurch). Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you from now until at least 10th May.



# ST STEPHEN'S CHURCH

## St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

## A Guide to St Stephen's

Staff Work at Home: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office is closed to the public. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) [fr.ellsworth\[at\]ststephenschurch.org](mailto:fr.ellsworth@ststephenschurch.org)

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) [christine\[at\]ststephenschurch.org](mailto:christine[at]ststephenschurch.org)

The Rev'd Deacon Alberta Brown Buller (ext. 28) [deacon.alberta\[at\]ststephenschurch.org](mailto:deacon.alberta[at]ststephenschurch.org)

The Rev'd Richard Schaper, Assisting Priest [rlschaper\[at\]gmail.com](mailto:rlschaper[at]gmail.com)

The Rev'd Zoila Schoenbrun, Assisting Priest [dicknzoila\[at\]aol.com](mailto:dicknzoila[at]aol.com)

The Rev'd Shari M. Young, Assisting Priest [shariyoung37\[at\]gmail.com](mailto:shariyoung37[at]gmail.com)

The Venerable Dorothy Jones, Assisting Deacon [office\[at\]ststephenschurch.org](mailto:office[at]ststephenschurch.org)

John Karl Hirten, Music Director (ext. 17) [johnkhirten\[at\]ststephenschurch.org](mailto:johnkhirten[at]ststephenschurch.org)

Elizabeth Gravely, Rector's Exec. Assistant (ext. 10) [elizabeth\[at\]ststephenschurch.org](mailto:elizabeth[at]ststephenschurch.org)

Betsy Menzel, Financial Accounts Mgr. (ext. 15) [betsy\[at\]ststephenschurch.org](mailto:betsy[at]ststephenschurch.org)

Dee Bell-Becker, Communications Assoc. (ext. 23) [dee\[at\]ststephenschurch.org](mailto:dee[at]ststephenschurch.org)

Sally Burr (Lead), Ann Muengnoi Professional Caregivers, Nursery

JoAnn Haseltine, Verger Roger Felton, Sexton

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