

Welcome

to St Stephen's

BELVEDERE

Alleluia! Christ is Risen!
Welcome to this festive service celebrating Jesus' resurrection from the tomb on the third day. Although every Sunday celebrates the resurrection, this particular day, Easter Sunday, follows the forty day journey of Lent and the remembering and making real again of the events of Holy Week — from Jesus' triumphal entry into Jerusalem, his arrest and Passion, his crucifixion and sealing of the tomb.

While, Easter highlights an historical moment of a mysterious and miraculous event, it is also a feeling of trust and hope. Jesus' resurrection frees us from the way things seem like they have to be and opens a way forward beyond what we imagine. The resurrection releases us from cycles of retribution and offers a path of forgiveness and starting anew. The resurrection declares that our greatest fears, even of death, lie vanquished by the power and strength of God's ever-presence and love.

Wherever you find yourself on your spiritual journey, you are invited to bring your questions and concerns to this community, sharing with others looking for a life filled with meaning, purpose, and relationship.

Welcome to St Stephen's!

12th April 2020 | The Sunday of the Resurrection: Easter Day

Worship is a verb. from the Altar of this sacred space to the altar of your heart in the sacred space of your home. We welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book of Common Prayer, page 361.

For ease of us, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.

Serving at the Altar Easter Day

Livestream Producer	Jock Putney
Alto	Karen Clark
Soprano	Natalie Mitchell
Tenor	Douglas Mandell
Bass	Wilford Kelly
Director of Parish Music	John Karl Hirten
Preacher	The Rev'd Phillip C. Ellsworth, Jr.
Celebrant	The Rev'd Christine Trainor

To our visitors, newcomers, and seekers:

- If you're new via the livestream, please email office@ststephenschurch.org to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email office@ststephenschurch.org.
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>



ST STEPHEN'S CHURCH

BELVEDERE

THE FEAST OF THE RESURRECTION OF OUR LORD JESUS CHRIST

EASTER DAY

12th April | 10:00 AM

Holy Eucharist, Rite II

At the Procession

Hymn 713 *Christ is arisen*

CHRIST IS ARISEN

Sung four times, the first time alone, the rest in canon.

Christ is arisen.

Alleluia, alleluia!

Alleluia, alleluia!

Christ is arisen. Christ is arisen.

The Vidi Aquam

The Celebrant sprinkles the Altar, the Sacred Ministers, and the Congregation, proceeding down the center aisle, side to side, and returning to the Chancel.

The Quartet sings the following, in Latin.

*I saw water flowing out of the Temple, from its right side, Alleluia:
And all who came to this water were saved,
And they shall say, Alleluia, Alleluia.*

The Easter Acclamation

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Collect for Purity *Said by all.*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle *Trisagion*

John Karl Hirten (b. 1956)

*Christ is risen from the dead. Alleluia, alleluia, alleluia.
Trampling down death by death Alleluia, alleluia, alleluia.
And on those in the tomb bestowing life. Alleluia, alleluia, alleluia.*

THE LITURGY OF THE WORD

The Collect for Easter Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The First Reading Acts 10. 34 – 43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord

People **Thanks be to God**

Antiphon This is the day the Lord has made. Let us rejoice and be glad.

The Lord is my strength and my song, *
the Lord has become my salvation.

There is the sound of exultation and victory *
in the tents of the righteous:

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!”

I shall not die, but live, *
and declare the works of the Lord.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord’s doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Antiphon This is the day the Lord has made. Let us rejoice and be glad.

The Epistle Reading 1 Colossians 3, 1 – 4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People Thanks be to God.

The people stand and remain standing for the Holy Gospel.

The Sequence *Celtic Alleluia*

Fintan O'Carroll (1922 – 1981)

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

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The right hand of God raised me up.
The hand of the Lord has triumphed.
I shall never die, I shall live, telling God's deeds. **Refrain** [r]

The Holy Gospel John 20. 1 – 18

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body

of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord
People Praise be to thee, O Christ

The preacher says a prayer and then bids the people to sit.

The Rector's Easter Sermon

The Rev'd Phillip C. Ellsworth, Jr.

After the homily, the people stand to say the Nicene Creed.

The Nicene Creed *Standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Cantor: We pray . . .



Ris - en Lord, hear our prayer.

During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.

We pray for those needful or desirous of our prayers, including
David, Katie, Robert, Clark, Sally, Roger, Joan, Bob, Carol, Missy,

Allen, Ruth, Betty, and Katy.

We pray for those who have died, including **Jennifer Bolton, and Francis McGovern.**

And on their Year's Mind, we remember and pray for **Deborah E. Kelly, and Daniel Allen Richards.**

The Celebrant adds a concluding Collect.

Easter Welcome and Announcements

Offertory Sentence

Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.

THE LITURGY OF THE EUCHARIST

At the Offertory *Easter Anthem*

William Billings (1746 – 1800)

*The Lord is ris'n indeed, Hallelujah.
Now is Christ risen from the dead,
and become the first fruits of them that slept. Hallelujah.
And did He rise?*

*Hear, O ye nations, hear it, O ye dead.
He rose, He burst the bars of death,
He burst the bars of death and triumph'd o'er the grave.*

*Then I rose, then first humanity triumphant
passed the crystal ports of light, and seiz'd eternal youth.
Man, all immortal hail, hail, Heaven, all lavish of strange gifts to man,
Thine's all the glory, man's the boundless bliss.*

Sanctus *Rose Hill Mass*

John Karl Hirten (b. 1956)

The people remain standing and sing.



Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho - san - na, ho -
san - na in the high - est. Blest is the
One who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na in the high - est!

The people stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power
and the glory,
for ever and ever. Amen.

At the Breaking of the Bread

Plainchant
adapted by Mason Martens (1933 – 1991)

Repeat refrain after cantor the first time.

Be known to us, Lord Je - sus,
in the break - ing of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ. [r]

One body are we, alleluia,
for though many we share one bread. [r]

The Peace

At the Communion

How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."

Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.

Communion Music

The people sit and sing.

Hymn 204 *Now the green blade riseth*

NOËL NOUVELET



1. Now the green blade ris - eth from the ___ bur - ied grain,
2. In the grave they laid him, Love whom ___ hate had slain,
3. Forth he came at Eas - ter, like the ___ ris - en grain,
4. When our hearts are win - try, griev - ing, ___ or in pain,



wheat ___ that in dark earth ma - ny ___ days has lain;
think - ing that nev - er he would ___ wake a - gain.
he ___ that for three days in the ___ grave had lain,
thy ___ touch can call us back to ___ life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that ___ spring - eth green.

The Post-Communion Prayer *The people stand.*

After Communion, the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Benediction *The people remain standing and respond Amen at the conclusion.*

Celebrant

Life is short, and we do not have too much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and those you love this day and always. **Amen.**

At the Retiring Procession *The people remain facing the Altar.*

Hymn 207 *Jesus Christ is ris'n today*

EASTER HYMN



1. Je - sus Christ is ris'n to - day,— Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en-dured, Al - le - lu - ia!
4. Sing we to our God a - bove— Al - le - lu - ia!



our tri - um - phant ho - ly day,— Al - le - lu - ia!
un - to Christ, our heav'n - ly King, Al - le - lu - ia!
our sal - va - tion have pro-cured, Al - le - lu - ia!
praise e - ter - nal as his love;— Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
Praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss.— Al - le - lu - ia!
sin - ners to re - deem and save.— Al - le - lu - ia!
where the an - gels ev - er sing.— Al - le - lu - ia!
Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia!

The Easter Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

— Children and Youth Christian Education —

To stay up to date with St Stephen's pivoting operations, go to the ST STEPHEN'S CENTRAL PAGE located on our website at ststephenschurch.org.

For ideas for free Episcopal home resources for children, youth, and adults, go to <https://lessonplansthatwork.org/faith-at-home/>. Youth Episcopal daily devotions are available at D365.org. It is not necessary to subscribe to D365.

Genevieve Ellsworth has transitioned her discipleship group to a teleconference with high school students. Please contact her privately for more information.

— Announcements —

For all St Stephen's live streams and virtual offerings, please go to the ST STEPHEN'S CENTRAL page on our website at <http://ststephenschurch.org/>.

Confirmation lessons continue via FaceTime with the Rector and Associate Rector. On 26th April, the topic: Holy Scripture.

Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

Stay Connected with Bible Studies and discussions that continue online via Zoom. Go to St Stephen's Central at ststephenschurch.org for all links. This Sunday join the Forum by Karl Belgum on the *Varieties of Religious Experience* at 9:00 am, for Slow Religion, the Book of John on other Sundays at 9:00 am, and also on Tuesdays, and Thursdays at 4:00 pm. Donald Sung leads a film discussion on Wednesdays at 4:00 pm.

Clergy Pastoral Care | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

Please make sure that St Stephen's has your correct email and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: [elizabeth\[at\]ststephenschurch](mailto:elizabeth@ststephenschurch). Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you from now until at least 10th May.

— Online Bible Studies —

For Zoom Links, go to St Stephen's Central

Varieties of Religious Experience

Karl Belgum

12th April, 9:00 am

Slow Religion

Gospel of St John

Joe Jennings

Weekly:

Tu 9:00 am, Thu 4:00 pm, Sun 9:00 am

Online Film Society

Donald Sunday

Wednesdays, 4:00 pm

ST STEPHEN'S CHURCH

St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

A Guide to St Stephen's

Staff Work at Home: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office is closed to the public. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

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