

# Welcome to St Stephen's BELVEDERE

In our Gospel reading for this Sunday, two disciples walk together on the road to Emmaus. It is a familiar post-Easter story, and I have heard it many times before. But, weirdly, reading it this time, the thought that popped into my mind was: just how closely were the disciples walking together? Were they at least 6 feet apart? Were they properly social distancing?

This time of COVID-tide affects my thinking in strange ways! I am only too aware of how it exacerbates my longing for closeness, for togetherness and touch. When I grow antsy from confinement, I try to recast this time as a spiritual retreat. My prison becomes a monastery — a sanctuary where fasting might lead to spiritual clarity. I am trying to pay attention to the feelings of deprivation, want, and disorientation that this time apart engenders. I wonder what could be learned from this uncertain time — about ourselves, our relationships, our values, our place in and impact on the world.

Welcome to St Stephen's, a community embracing faithfulness in the midst of crisis — together, even while we are apart, bearing forth the hope of the risen Christ, who ever comes near.

## To our visitors, newcomers, and seekers:

- If you're new via the livestream, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org) to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org).
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

26th April 2020 | The Third Sunday of Easter



**The altar flower donation today is given to the glory of God and  
in loving memory of Bruno Peter by Koko & Mike Peters  
in support of the livestream service.**

*Worship is a verb. from the Altar of this sacred space to the altar of your heart in the  
sacred space of your home. We welcome you to join us in the active worship of God.  
This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book  
of Common Prayer, page 361.*

*For ease of us, this leaflet contains the live stream congregation portions of the liturgy,  
service music, and hymn lyrics.*

## **Serving at the Altar Today**

<b>Alto</b>	Karen Clark
<b>Soprano</b>	Natalie Mitchell
<b>Tenor</b>	Douglas Mandell
<b>Bass</b>	Wilford Kelly
<b>Director of Parish Music</b>	John Karl Hirten
<b>Preacher</b>	The Rev'd Phillip C. Ellsworth, Jr.
<b>Celebrant</b>	The Rev'd Christine Trainor



# ST STEPHEN'S CHURCH

BELVEDERE

THE THIRD SUNDAY OF EASTER

26th April | 10:00 AM

Holy Eucharist, Rite II

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## At the Procession

**Hymn 713** *Christ is arisen*

*Sung four times, the first time alone, the rest in canon.*

*Christ is arisen.*

*Alleluia, alleluia!*

*Alleluia, alleluia!*

*Christ is arisen. Christ is arisen.*

CHRIST IS ARISEN

## The Easter Acclamation

Celebrant Alleluia! Christ is risen!  
People **The Lord is risen indeed! Alleluia!**

## The Collect for Purity *Said by all.*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Canticle *Trisagion*

John Karl Hirten (b. 1956)

*Christ is risen from the dead. Alleluia, alleluia, alleluia.  
Trampling down death by death Alleluia, alleluia, alleluia.  
And on those in the tomb bestowing life. Alleluia, alleluia, alleluia.*

## THE LITURGY OF THE WORD

### The Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

**O** God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*The people sit.*

**The First Reading Acts 2. 14a, 36 – 41**

Peter, standing with the eleven, raised his voice and addressed the crowd,  
“Let the entire house of Israel know with certainty that God has made  
him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and  
to the other apostles,

“Brothers, what should we do?”

Peter said to them,

“Repent, and be baptized every one of you in the name of Jesus Christ so  
that your sins may be forgiven; and you will receive the gift of the Holy  
Spirit. For the promise is for you, for your children, and for all who are  
far away, everyone whom the Lord our God calls to him.”

And he testified with many other arguments and exhorted them, saying,

“Save yourselves from this corrupt generation.” ‘So those who welcomed  
his message were baptized, and that day about three thousand persons  
were added.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord

People Thanks be to God

**Antiphon** I will walk in the presence of the Lord in the land of the living.

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.”

How shall I repay the Lord \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people.

Precious in the sight of the Lord \*  
is the death of his servants.

O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people,

In the courts of the Lord’s house, \*  
in the midst of you, O Jerusalem.

Hallelujah!

**Antiphon** I will walk in the presence of the Lord in the land of the living.

## The Epistle Reading 1 Peter I. 17 – 23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader        The Word of the Lord.

People        **Thanks be to God.**

*The people stand and remain standing for the Holy Gospel.*

**The Sequence** *Celtic Alleluia*

Fintan O'Carroll (1922 – 1981)

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

© 1985, Fintan O'Carroll and Christopher Walker. Published in England by St. Thomas More Centre.  
Published in North America by OCP Publications. 5536 NE Hassalo, Portland, OR 97213.

The right hand of God raised me up.

The hand of the Lord has triumphed.

I shall never die, I shall live, telling God's deeds.    **Refrain** [r]

## The Holy Gospel Luke 24. 13 – 35

Gospeller    The ✠Holy Gospel of our Lord Jesus Christ according to Luke.  
People        Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to

each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller    The Gospel of the Lord  
People        Praise to you, Lord Christ.

*The preacher says a prayer and then bids the people to sit.*

### **The Sermon**

Phil Ellsworth

*After the homily, the people stand to say the Nicene Creed.*

### **The Nicene Creed** *Standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit

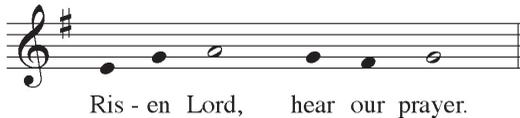
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Cantor: We pray . . .



*During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.*

We pray for those needful or desirous of our prayers, including  
**George, Mary, Bob, and Carol.**

We pray for those who have died, including **Marcia Burnam, Mark Sauve,  
Sarah Lingle, Norman Ruecker, Jennifer Bolton, Saiorse Kasongo, and  
Bob Zimmerman.**

And on their Year's Mind, we remember and pray for **Bob Horvaph,  
Frances Palmer Weed, and Art Reichert.**

*The Celebrant adds a concluding Collect.*

## Welcome and Announcements

### Offertory Sentence

*Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.*

## THE LITURGY OF THE EUCHARIST

**At the Offertory** *O sacrum convivium* Giovanni Croce (1557 – 1607)

*O sacred banquet, in which Christ is received, the memory of his passion renewed, the mind filled with grace, and a promise of future glory given to us. Alleluia.*

**The Great Thanksgiving: Eucharistic Prayer A** BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### Easter Preface

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*The Celebrant Proceeds*

Therefore we praise you, joining our voices with Angels and Archangels  
and with all the company of heaven, who for ever sing this hymn to  
proclaim the glory of your name:

**Sanctus** *Rose Hill Mass*

John Karl Hirten (b. 1956)

*The people remain standing and sing.*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho - san - na, ho -  
san - na in the high - est. Blest is the  
One who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na in the high - est!

*The people stand or kneel.*

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power  
and the glory,  
for ever and ever. Amen.

## At the Breaking of the Bread

Plainchant  
adapted by Mason Martens (1933 – 1991)

*Repeat refrain after cantor the first time.*

Be known to us, Lord Je - sus,  
in the break - ing of the bread.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

The bread which we break, alleluia,  
is the communion of the body of Christ. [r]

One body are we, alleluia,  
for though many we share one bread. [r]

## The Peace

### At the Communion

*How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."*

*Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.*

## Communion Music

Hymn 177 *Over the chaos of the empty waters*

BICKFORD

Over the chaos of the empty waters hovered the Spirit,  
bringing forth creation;  
so from the empty tomb the second Adam issued triumphant.

By the same Spirit we, regenerated into the body of our risen Savior,  
seek through the power of the new creation life everlasting.

By the same Spirit we are called to worship God our Creator,  
Savior, Sanctifier,  
of whom the glory, in both earth and heaven, is manifested.

**The Post-Communion Prayer** *The people stand.*

*After Communion, the Celebrant says* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Benediction** *The people remain standing and respond Amen at the conclusion.*

*Celebrant*

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. And the blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Everliving Spirit be with you now and evermore. **Amen.**

## At the Retiring Procession

Hymn 495 *Hail! thou once despised Jesus*

IN BABILONE

Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
    thou didst free salvation bring.  
Hail, thou universal Savior,  
    bearer of our sin and shame!  
By thy merit we find favor;  
    life is given through thy name.

Paschal Lamb, by God appointed,  
    all our sins on thee were laid;  
    by almighty love anointed,  
    thou hast full atonement made.  
All thy people are forgiven  
    through the virtue of thy blood;  
    opened is the gate of heaven,  
    reconciled are we with God.

Jesus, hail! enthroned in glory,  
    there forever to abide;  
    all the heavenly hosts adore thee,  
    seated at thy Father's side.  
There for sinners thou art pleading;  
    there thou dost our place prepare;  
    ever for us interceding  
    till in glory we appear.

— John Bakewell (1721 – 1819)

## The Easter Dismissal

Priest      Let us go forth in the name of Christ. Alleluia, Alleluia!  
People      Thanks be to God. Alleluia, Alleluia!

## – Children and Youth Christian Education –

Genevieve Ellsworth has transitioned her discipleship group to a teleconference with high school students. Please contact her privately for more information.

## – Announcements –

For all St Stephen's live streams and virtual offerings, please go to the **ST STEPHEN'S CENTRAL** page on our website at <http://ststephenschurch.org/>.

Visit *Together Apart*, the almost daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

**Confirmation lessons continue this Sunday**, via FaceTime with the Rector and Associate Rector. This Sunday, 26th April, the topic is: Holy Scripture.

**Stay Connected with Bible Studies and discussions** that continue online via Zoom. Go to St Stephen's Central at [ststephenschurch.org](http://ststephenschurch.org) for all links.

**This Sunday, April 26 at 9:00 am**, Karl Belgum will lead a forum on the book by William James, *Varieties of Religious Experience*, Chapters IV and V, on the religion of the "healthy minded." This will continue on 10th May.

Donald Sung leads a *film discussion* on **Wednesdays, at 4:00 pm**.

Next **Sunday, 3rd May at 9:00 am**, join the discussion for *Slow Religion, the Book of John*, led by Joe Jennings, and also on Tuesdays, and Thursdays at 4:00 pm.

**Mission Taos** | We received word last week from our hosts in Taos that Habitat for Humanity International has suspended all visiting work group trips until the end of June. Our trip was to take place June 14th – 20th, so Christine and Phil are very sad to report that the Mission Trip we were so looking forward to,

one that was going to rock big time with a dream team, has been cancelled due to the Covid-19 pandemic.

If you have made a deposit or full payment, please contact Elizabeth in the office [elizabeth@ststephenschurch.org] to request a refund, or have the funds directed towards your pledge, or to donate the amount for the 2021 Mission Trip.

**Live Stream** | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravely to let us know.

*A tip from Rod Hall:* If you are having audio problems, try not watching the stream live but clicking on the url later — perhaps at 11:15 — and downloading the video.

**Floral Donations** | Please note that in order to protect the health of St Stephen's Altar Guild members, the floral display will remain a phalaenopsis orchid plant until the church can resume physical services, and it is once again safe to create changing floral arrangements. When contacted please let dee[at]ststephenschurch.org for whom you would like to dedicate flowers, and whether you would like your name listed. Your continued floral donations help support the livestream services.

**Clergy Pastoral Care** | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

**Please make sure that St Stephen's has your correct email** and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: elizabeth[at]ststephenschurch. Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you from now until at least 10th May.

# ST STEPHEN'S CHURCH

## St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

## A Guide to St Stephen's

Staff Work at Home: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office is closed to the public. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) [fr.ellsworth\[at\]ststephenschurch.org](mailto:fr.ellsworth@ststephenschurch.org)

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) [christine\[at\]ststephenschurch.org](mailto:christine[at]ststephenschurch.org)

The Rev'd Deacon Alberta Brown Buller (ext. 28) [deacon.alberta\[at\]ststephenschurch.org](mailto:deacon.alberta[at]ststephenschurch.org)

The Rev'd Richard Schaper, Assisting Priest [rlschaper\[at\]gmail.com](mailto:rlschaper[at]gmail.com)

The Rev'd Zoila Schoenbrun, Assisting Priest [dicknzoila\[at\]aol.com](mailto:dicknzoila[at]aol.com)

The Rev'd Shari M. Young, Assisting Priest [shariyoung37\[at\]gmail.com](mailto:shariyoung37[at]gmail.com)

The Venerable Dorothy Jones, Assisting Deacon [office\[at\]ststephenschurch.org](mailto:office[at]ststephenschurch.org)

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Dee Bell-Becker, Communications Assoc. (ext. 23) [dee\[at\]ststephenschurch.org](mailto:dee[at]ststephenschurch.org)

Sally Burr (Lead), Ann Muengnoi Professional Caregivers, Nursery

JoAnn Haseltine, Verger Roger Felton, Sexton

Satoko Boris, Spec. Events Mgr. (ext. 14) [satoko\[at\]ststephenschurch.org](mailto:satoko[at]ststephenschurch.org)

American Bach Soloists, Artists in Residence (415) 621-7900