

# Welcome

## to St Stephen's

### BELVEDERE

**I**n the season of Eastertide — the 50 days from Easter Sunday to Pentecost — on the 40th day, we celebrate the Feast of the Ascension. Last Thursday was the 40th day, and we are transferring the celebration of the event to this Sunday.

After the resurrection, Jesus appeared to the disciples for 40 days in the breaking of the bread, by the tomb, while they were out walking, when they gathered in the Upper Room, in the midst of their everyday lives.

When he ascended, he sent the Holy Spirit to be with the people of God to the end of the age, until “he will come again in glory to judge the living and the dead and his kingdom will have no end” (the Nicene Creed).

Welcome to St Stephen's Church, a community imbued and enlivened with the Holy Spirit — with the presence of Christ, now and to come.

### **To our visitors, newcomers, and seekers:**

- If you're new via the livestream, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org) to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email [office@ststephenschurch.org](mailto:office@ststephenschurch.org).
- All currently available Livestream links, Christian Education forums, and classes can be accessed on the church website St Stephen's Central page.
- Visit *Together Apart*, the daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

**17th May 2020 | The Feast of the Ascension**



**The flowers at the altar today were given to the glory of God  
by Christine Mudge  
in loving memory of her sister,  
Catherine Rebecca Mudge,  
and in support of the livestream service.**

### **Serving at the Altar Today**

<b>Alto</b>	Karen Clark
<b>Soprano</b>	Natalie Mitchell
<b>Tenor</b>	Douglas Mandell
<b>Bass</b>	Wilford Kelly
<b>Director of Parish Music</b>	John Karl Hirten
<b>Celebrant &amp; Preacher</b>	The Rev'd Phillip C. Ellsworth, Jr.



# ST STEPHEN'S CHURCH

BELVEDERE

THE FEAST OF THE ASCENSION

24th May 2020 | 10:00 AM

Holy Eucharist, Rite II

---

*Worship is a verb. from the Altar of this sacred space to the altar of your heart in the sacred space of your home. We welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book of Common Prayer, page 361.*

*For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.*

## At the Procession

**Hymn 214** *Stanzas 1, 2, & 4 Hail the day that sees him rise*

LLANFAIR

Hail the day that sees him rise, Alleluia!  
glorious to his native skies; Alleluia!  
Christ, a while to mortals giv'n, Alleluia!  
enters now the highest heaven. Alleluia!

There the glorious triumph waits; Alleluia!  
lift your heads, eternal gates! Alleluia!  
Wide unfold the radiant scene; Alleluia!  
take the King of glory in! Alleluia!

Lord beyond our mortal sight, Alleluia!  
raise our hearts to reach thy height, Alleluia!  
there thy face unclouded see, Alleluia!  
find our heaven of heavens in thee. Alleluia!

— Charles Wesley (1707 – 1788)

## The Easter Acclamation

Celebrant Alleluia! Christ is risen!  
People **The Lord is risen indeed! Alleluia!**

## The Collect for Purity *Said by all.*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Canticle *Trisagion*

John Karl Hirten (b. 1956)

Christ is risen from the dead. Alleluia, alleluia, alleluia.  
Trampling down death by death Alleluia, alleluia, alleluia.  
And on those in the tomb bestowing life. Alleluia, alleluia, alleluia.

## THE LITURGY OF THE WORD

### The Collect for the Feast of the Ascension

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

**A**lmighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

*The people sit.*

### The First Reading Acts I – II

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood

by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Reader The Word of the Lord

People Thanks be to God

**Psalm 47** *Omnes gentes plaudite*

Plainsong

**Antiphon** Shout to God with a cry of joy.

Clap your hands, all you peoples; \*  
shout to God with a cry of joy.

For the LORD Most High is to be feared; \*  
he is the great King over all the earth.

He subdues the peoples under us, \*  
and the nations under our feet.

He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.

God has gone up with a shout, \*  
the LORD with the sound of the ram's-horn.

Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.

For God is King of all the earth; \*  
sing praises with all your skill.

God reigns over the nations; \*  
God sits upon his holy throne.

The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.

The rulers of the earth belong to God, \*  
and he is highly exalted.

**Antiphon** Shout to God with a cry of joy.

## The Epistle Reading Ephesians 1. 15 – 23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader        The Word of the Lord.

People        Thanks be to God.

*The people stand and remain standing for the Holy Gospel.*

**The Sequence** *Celtic Alleluia*

Fintan O'Carroll (1922 – 1981)

*Repeat refrain after cantor the first time.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

©1985, Fintan O'Carroll and Christopher Walker. Published in England by St. Thomas More Centre.  
Published in North America by OCP Publications. 5536 NE Hassalo, Portland, OR 97213.

The right hand of God raised me up.

The hand of the Lord has triumphed.

I shall never die, I shall live, telling God's deeds.    **Refrain** [r]

## The Holy Gospel Luke 24. 44 – 53

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to Luke.  
People **Glory to you, Lord Christ.**

Jesus said to his disciples, “These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeller The Gospel of the Lord  
People **Praise to you, Lord Christ.**

*The preacher says a prayer and then bids the people to sit.*

### The Sermon

Phil Ellsworth

*After the homily, the people stand to say the Nicene Creed.*

**The Nicene Creed** *Standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

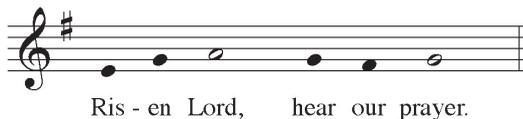
We acknowledge one baptism for the forgiveness of sins.

We look for the ✠resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

Cantor: We pray . . .



*During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list.*

We pray for those needful or desirous of our prayers, including

**Chris, Denise, Haleh, Lachysha, Ray, Steve, Muriel, Dr. Rygg, Rachel, Thomas, Dail, Jane, Stanley, Lauren, Wilder, and Finn, and Carol.**

We pray for those who have died, including

**Elaine Boorstein, Richard Behrman, Michael Olenak, Barbara Ellsworth, Ray Cesaretti, Steve Albrecht, and Christopher John Purvis.**

And on their Year's Mind, we remember and pray for

**Tim Paskett, Ethel Sudders, and Marvin Young.**

*The Celebrant adds a concluding Collect.*

## Welcome and Announcements

### Offertory Sentence

*Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <http://ststephenschurch.org/styled-23%20Contribute/index.html>.*

## THE LITURGY OF THE EUCHARIST

At the Offertory *O Rex Glorïae*

Luca Marenzio (c. 1553 – 1599)

O King of Glory, Lord of Hosts,  
who has this day ascended in triumph above all the heavens:  
do not leave us orphans, but send us to the promise of the Creator,  
the Spirit of Truth. Alleluia!

**The Great Thanksgiving: Eucharistic Prayer A**

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### **Ascension Preface**

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

*The Celebrant proceeds.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**Sanctus** *Rose Hill Mass*

John Karl Hirten (b. 1956)

*The people remain standing and sing.*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho - san - na, ho -  
san - na in the high - est. Blest is the  
One who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na in the high - est!

*The people stand or kneel.*

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power

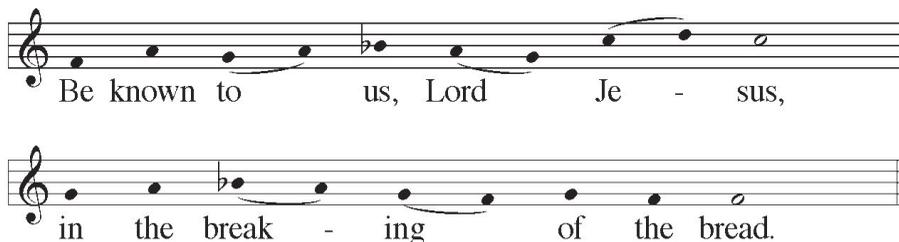
and the glory,

for ever and ever. Amen.

## At the Breaking of the Bread

Plainchant  
adapted by Mason Martens (1933 – 1991)

Repeat refrain after cantor the first time.



The image shows two staves of musical notation in a plainchant style. The first staff contains the lyrics "Be known to us, Lord Je - sus," and the second staff contains "in the break - ing of the bread." The notes are simple, with a single sharp (F#) in the key signature. The melody is a single line of music on a five-line staff.

The bread which we break, alleluia,  
is the communion of the body of Christ. [r]

One body are we, alleluia,  
for though many we share one bread. [r]

## The Peace

### At the Communion

*How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."*

*Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.*

## Communion Music

**Meditation Hymn** *He is King of Kings* African American Spiritual

Wilford Kelly, *baritone solo*

**The Post-Communion Prayer** *The people stand.*

*After Communion, the Celebrant says* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Benediction** *The people remain standing and respond Amen at the conclusion.*

*Celebrant*

The One who ascended into heaven prepares a place for you; so that where he is, you might also be.

And may the blessing of God, the love of Christ, and the presence of the Holy Spirit be with you now and evermore. **Amen.**

## At the Retiring Procession

Hymn 460, stanzas 1 & 2 *Alleluia! Sing to Jesus*

HYFRYDOL

Alleluia! Sing to Jesus!  
His the scepter, his the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood.  
Jesus, out of every nation,  
has redeemed us by his blood.

Alleluia! Not as orphans  
are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes nor questions how.  
Though the cloud from sight received him  
when the forty days were o'er,  
Shall our hearts forget his promise,  
"I am with you evermore"?

— William Chatterton Dix (1837 – 1898)

## The Easter Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia!  
People Thanks be to God. Alleluia, Alleluia!

## – Music Notes –

Forty Days after Easter, mirroring the forty days before Easter (Lent), the church celebrates the moment when Christ bodily rose up into heaven in the presence of his followers. The Feast of the Ascension is a seminal church holiday, widely celebrated in some Christian countries even to the point of becoming a national holiday. In our country, it is permitted to move the feast from Thursday (it's always on a Thursday, exactly forty days after Easter) to Sunday, which we do here at St Stephen's.

The term “madrigal” is derived from the Italian word “matricalis” (of the womb) and refers to any 16th or 17th Century secular unaccompanied pieces for a small group of anywhere from two to eight singers, usually one to a part. The texts were often lyrical and amatory (sometimes naughty, too!). Many of the techniques composers used for these pieces crossed over into their church music. Like most musicians of his time, Luca Marenzio (1553 – 1599) had to find church employment to earn a living, but he is more well known for his madrigals than for his church music. Nevertheless, the imitative polyphonic style of those secular pieces can be found in “O Rex Gloriam,” such as the very beginning of the piece, where the music sung by the sopranos and altos is echoed by the tenors and basses.

The hymn “Alleluia! Sing to Jesus” is one of the most popular hymns sung today, and it first appeared jointly with the Welsh tune HYFRYDOL in *Hymnal 1940* (the predecessor to our current hymnal). The author was William Chatterton Dix, and the text first appeared in his *Altar Songs, Verses on the Holy Eucharist* (1867). It is based on several New Testament passages (John 6, Hebrews 9, and Revelations 5,) and Dix entitled it “Redemption by the Precious Blood.” The tune was composed by Rowland Hugh Prichard in 1830, when he was only twenty years old.

## — St Stephen's Church Covid Response Fund for those in Need —

Many congregants have been wondering what they can do to make a positive difference in this time of crisis. With many of the food ministries closed during sheltering-in-place, the Rev'd Richard Schaper proposed contributing to help fill the need for food for impacted families.

Senior Warden Bobby Moore invited and convened a committee of dedicated and receptive members — Pam Martori, Kathy Perasso, and Sarah Sung — to serve as a structure to evaluate current and pressing needs of local charities impacted by the Coronavirus crisis. The committee, working with great diligence, dedication, and speed vetted 5 local agencies to see where funds could make the most impact. After careful due diligence and conversations with agency heads, the committee overwhelmingly and unanimously identified ExtraFood of Marin as the focused contributions recipient.

**ExtraFood Marin** [<https://extrafood.org/>] addresses critical issues of hunger, wasted food, and the climate crisis by collecting excess fresh food from businesses and immediately dispersing it to Marin's most vulnerable children, adults, and families via pantries and distribution locations.

ExtraFood is directing deliveries through St Stephen's to help make 75 meal bags per week for distribution at St Vincent's and Open Door Ministries.

St Stephen's Church has started a fund and welcomes your contribution. Leadership has dedicated an initial grant of \$4100 to support this effort and welcomes your donations to collect a sizeable and generous donation. 100% of your contributions will go to extending the mission and ministry of ExtraFood.

To give: Click the link below, <http://ststephenschurch.org/styled-23%20Contribute/index.html> to donate with a credit card via Paypal. Please indicate that your donation is for *COVID Response 2020*. Or you can give by check to St Stephen's, PO Box 97, Belvedere, CA 94920, with *COVID Response 2020* in the memo line. If you would like to donate stock or securities, please contact the office for brokerage instructions: elizabeth[at]ststephenschurch.org or betsy[at]ststephenschurch.org. All contributions are deductible to the full extent of the law.

**– Christian Education News –**

Genevieve Ellsworth and Aaron Ellsworth have written a letter of farewell to the Parish. Please read that letter in your *St Stephen's Church News (Tidings)* this Saturday.

## – Announcements –

For all St Stephen's live streams and virtual offerings, please go to the **ST STEPHEN'S CENTRAL** page on our website at <http://ststephenschurch.org/>.

Visit *Together Apart*, the almost daily clergy blog, at <https://ststephensbelvedere.squarespace.com/>

**Next Sunday, 31st March, is Pentecost Sunday. Wear Red**, even if it is your pajamas!

**Stay Connected with Bible Studies and discussions** that continue online via Zoom. Go to St Stephen's Central at [ststephenschurch.org](http://ststephenschurch.org) for all links.

**This Sunday, 24th May at 9:00 am**, Karl Belgum leads a forum on William James, *The Varieties of Religious Experience*. Chapters, 9-10 and 16-17. Guest stars Heather Findlay and Bruce Auld will help lead the discussion on the conversion experience and mysticism.

Tuesdays, Thursdays, at 4:00p, and Sundays at 9:00 am, except for 24th May, Joe Jennings leads *Slow Religion* classes. And, coming up on Sundays 31st May, and 7th June, join him for *Slow Religion* discussions of the Holy Spirit.

Donald Sung leads a *film discussion* on **Wednesdays, at 4:00 pm**.

**Live Stream** | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravely to let us know.

*A tip from Rod Hall:* If you are having audio problems, try not watching the stream live but clicking on the url later — perhaps at 11:15 — and downloading the video.

**If you log on to the Livestream prior to 10:00 am**, and then have trouble with viewing at the 10:00 hour, refresh your browser and the livestream should reset to stream.

**Please help with the Earth & Altar Garden Awakening** | It is important, during this increasingly stressful time, to awaken the garden to help feed the homeless, as the church did in seasons past, and requires volunteers who are willing to help (at a socially acceptable distance). Karen Foss is overseeing the garden planting plan, and has begun soil preparation and more.

Please contact Elizabeth@stephenschurch.org, as soon as possible, to participate with this special project and help those in need.

**Virtual Prayer Corner** | To light a candle in the virtual prayer corner, please see the instructions on the *St Stephen's Central* webpage of the website <http://ststephenschurch.org/> under Pastoral Care or download the pdf link in your Saturday morning *Tidings* (*St Stephen's Church News*).

**Floral Donations** | Please note that in order to protect the health of St Stephen's Altar Guild members, the floral display will remain a phalaenopsis orchid plant until the church can resume physical services, and it is once again safe to create changing floral arrangements. When contacted please let dee[at]ststephenschurch.org for whom you would like to dedicate flowers, and whether you would like your name listed. Your continued floral donations help support the livestream services.

**Clergy Pastoral Care** | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812.

**Please make sure that St Stephen's has your correct email** and that you are currently receiving the weekly email and eNews from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: elizabeth[at]ststephenschurch. Don't miss the Live stream Sunday Services, Zoom Bible Studies, and teleconference events that are available to you. If you do not receive *St Stephen's Church News* on Saturday at 6:00a, look in your junk mail first. It helps to add dee[at]ststephenschurch.org in your address book.



# ST STEPHEN'S CHURCH

## St Stephen's Vestry

Phil Ellsworth, Rector	Bobby Moore, Senior Warden
Michelle Mayfield-Baske	Joe Jennings
George Brown	Katherine "Kathy" Hill Perasso
Janet Brown	Christopher "Chris" Porter
Heather Findlay	Jock Putney
David Irmer	Sarah Sung
Emory Williams	
Bob McCaskill, Treasurer	David Patterson, Clerk

## A Guide to St Stephen's

Staff Work at Home: 10am to 3pm, Monday, Tuesday, & Thursday

St Stephen's Church Office is closed to the public. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) [fr.ellsworth\[at\]ststephenschurch.org](mailto:fr.ellsworth@ststephenschurch.org)

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) [christine\[at\]ststephenschurch.org](mailto:christine[at]ststephenschurch.org)

The Rev'd Deacon Alberta Brown Buller (ext. 28) [deacon.alberta\[at\]ststephenschurch.org](mailto:deacon.alberta[at]ststephenschurch.org)

The Rev'd Richard Schaper, Assisting Priest [rlschaper\[at\]gmail.com](mailto:rlschaper[at]gmail.com)

The Rev'd Zoila Schoenbrun, Assisting Priest [dicknzoila\[at\]aol.com](mailto:dicknzoila[at]aol.com)

The Rev'd Shari M. Young, Assisting Priest [shariyoung37\[at\]gmail.com](mailto:shariyoung37[at]gmail.com)

The Venerable Dorothy Jones, Assisting Deacon [office\[at\]ststephenschurch.org](mailto:office[at]ststephenschurch.org)

John Karl Hirten, Music Director (ext. 17) [johnkhirten\[at\]ststephenschurch.org](mailto:johnkhirten[at]ststephenschurch.org)

Elizabeth Gravely, Rector's Exec. Assistant (ext. 10) [elizabeth\[at\]ststephenschurch.org](mailto:elizabeth[at]ststephenschurch.org)

Betsy Menzel, Financial Accounts Mgr. (ext. 15) [betsy\[at\]ststephenschurch.org](mailto:betsy[at]ststephenschurch.org)

Dee Bell-Becker, Communications Assoc. (ext. 23) [dee\[at\]ststephenschurch.org](mailto:dee[at]ststephenschurch.org)

Sally Burr (Lead), Ann Muengnoi Professional Caregivers, Nursery

JoAnn Haseltine, Verger Roger Felton, Sexton

Satoko Boris, Spec. Events Mgr. (ext. 14) [satoko\[at\]ststephenschurch.org](mailto:satoko[at]ststephenschurch.org)

American Bach Soloists, Artists in Residence (415) 621-7900